

## Lamb of God: Jesus Is Your Sin-Bearing Payment

Throughout history, as detailed in God's Word, God has clearly indicated that our sins can only be addressed through the shedding of blood. All of history points to Jesus, the One who would come and shed His blood for our sins.

### 1. The \_\_\_\_\_ of \_\_\_\_\_

Gen 3:21 – Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

### 2. The Offerings of \_\_\_\_\_ and \_\_\_\_\_

Gen 4:4-5 – Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering, but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

### 3. Abraham's Offering of \_\_\_\_\_

Gen 22:8-13 – <sup>8</sup> And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. <sup>9</sup> Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. <sup>10</sup> And Abraham stretched out his hand and took the knife to slay his son. <sup>11</sup> But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." <sup>12</sup> And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." <sup>13</sup> Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.

### 4. The \_\_\_\_\_

Ex 12:3-7 – "Speak to all the congregation of Israel, saying: 'On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. <sup>4</sup> And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. <sup>6</sup> Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. <sup>7</sup> And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

### 5. The \_\_\_\_\_ of \_\_\_\_\_

#### • \_\_\_\_\_ offerings (morning & evening)

Ex 29:38-42 – <sup>38</sup> "Now this is what you shall offer on the altar: two lambs of the first year, day by day continually. <sup>39</sup> "One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. <sup>40</sup> "With the one lamb shall be one-tenth of an ephah of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine as a drink offering. <sup>41</sup> "And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the LORD. <sup>42</sup> "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you. (cf. Num 28:1-15)

#### • \_\_\_\_\_ of \_\_\_\_\_

Lev 16:11-19 offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself. <sup>12</sup> "Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and bring it inside the veil. <sup>13</sup> "And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die. <sup>14</sup> "He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times. <sup>15</sup> "Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat. <sup>16</sup> "So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness. <sup>17</sup> "There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel. <sup>18</sup> "And he shall go out to the altar that is before the LORD, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. <sup>19</sup> "Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

#### • \_\_\_\_\_ Offerings (not a complete list)

- Peace offering (Lev 3:7-11)
- Sin offering (Lev 4:32-35)
- Trespass offering (Lev 5:1-6)
- Offering of purification after birth of a child (Lev 12:6-8)
- Offering upon the cleansing of a leper (Lev 14:1-32)
- Offering upon the reaping of the harvest (Lev 23:9-14)
- Offerings for one with a Nazirite vow (Num 6:1-21)

• **Requirements for Offerings of \_\_\_\_\_, \_\_\_\_\_, & \_\_\_\_\_**

Lev 22:18-25 – <sup>18</sup> "Speak to Aaron and his sons, and to all the children of Israel, and say to them: 'Whatever man of the house of Israel, or of the strangers in Israel, who offers his sacrifice for any of his vows or for any of his freewill offerings, which they offer to the LORD as a burnt offering -- <sup>19</sup> 'you shall offer of your own free will a male without blemish from the cattle, from the sheep, or from the goats. <sup>20</sup> 'Whatever has a defect, you shall not offer, for it shall not be acceptable on your behalf. <sup>21</sup> 'And whoever offers a sacrifice of a peace offering to the LORD, to fulfill *his* vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it. <sup>22</sup> 'Those *that are* blind or broken or maimed, or have an ulcer or eczema or scabs, you shall not offer to the LORD, nor make an offering by fire of them on the altar to the LORD. <sup>23</sup> 'Either a bull or a lamb that has any limb too long or too short you may offer *as* a freewill offering, but for a vow it shall not be accepted. <sup>24</sup> 'You shall not offer to the LORD what is bruised or crushed, or torn or cut; nor shall you make *any offering of them* in your land. <sup>25</sup> 'Nor from a foreigner's hand shall you offer any of these as the bread of your God, because their corruption *is* in them, *and* defects *are* in them. They shall not be accepted on your behalf.' "

**6. The Proclamation of \_\_\_\_\_ the \_\_\_\_\_**

John 1:29 – The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

John 1:35-36 – Again, the next day, John stood with two of his disciples. And looking at Jesus as He walked, he said, "Behold the Lamb of God!"

**7. Crucifixion – The \_\_\_\_\_ of THE \_\_\_\_\_**

Heb 9:11-14 – <sup>11</sup> But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. <sup>12</sup> Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. <sup>13</sup> For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, <sup>14</sup> how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:24-28 – <sup>24</sup> For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; <sup>25</sup> not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another -- <sup>26</sup> He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. <sup>27</sup> And as it is appointed for men to die once, but after this the judgment, <sup>28</sup> so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

1 Pet 1:17-21 – <sup>17</sup> And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; <sup>18</sup> knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, <sup>19</sup> but with the precious blood of Christ, as of a lamb without blemish and without spot. <sup>20</sup> He indeed was foreordained before the foundation of the world, but was manifest in these last times for you <sup>21</sup> who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Eph 1:7 – In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

Col 1:12-14 – <sup>12</sup> giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. <sup>13</sup> He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, <sup>14</sup> in whom we have redemption through His blood, the forgiveness of sins.

**8. Propitiation ("\_\_\_\_\_ " – God is \_\_\_\_\_)**

Heb 9:1-5 – <sup>1</sup> Then indeed, even the first *covenant* had ordinances of divine service and the earthly sanctuary. <sup>2</sup> For a tabernacle was prepared: the first *part*, in which *was* the lampstand, the table, and the showbread, which is called the sanctuary; <sup>3</sup> and behind the second veil, the part of the tabernacle which is called the Holiest of All, <sup>4</sup> which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which *were* the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; <sup>5</sup> and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Rom 3:21-26 – <sup>21</sup> But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, <sup>22</sup> even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> being justified freely by His grace through the redemption that is in Christ Jesus, <sup>25</sup> whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, <sup>26</sup> to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

1 John 2:2 – And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

1 John 4:10 – In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

\*\* Isaiah 53

**9. Communion – Remembering the \_\_\_\_\_ and Its \_\_\_\_\_**

1 Cor 11:23-26 – <sup>23</sup> For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." <sup>25</sup> In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me." <sup>26</sup> For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Revelation 5:8-14