What Does the Bible Say About Heaven? (#1): The Moment We Die BEFORE: Believers ______ the Death & Resurrection of Jesus Two Views: View #1: No different than now (Paradise has ______ moved) View #2: Believers went to a _____ Paradise near the unsaved Luke 16:19-24a – 19 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. 20 "But there was a certain beggar named"

Luke 16:19-24a – ¹⁹ "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰ "But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹ "desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. ²² "So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. ²³ "And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. ²⁴ "Then he cried and said, `Father Abraham, have mercy on me,

- They could see each other
- They could speak to each other
- If the rich man / Abraham could do both, and it's not a different place, then the spiritual realm must remove physical restrictions of distance and limitations of sound and sight properties.

Eph 4:7-11 – ⁷ But to each one of us grace was given according to the measure of Christ's gift. ⁸ Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men." ⁹ (Now this, "He ascended "-- what does it mean but that He also first descended into the lower parts of the earth? ¹⁰ He who descended is also the One who ascended far above all the heavens, that He might fill all things.) ¹¹ And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers,

- "Led" is past tense (what of believers after this point?)
- Captives ("captivity") are taken with Him (to heaven) Not true of Satan, death, sin, or the curse.

Luke 23:43 – And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

- Could indicate either that they would meet in temporary Paradise or permanent.
- Regardless of where Paradise was then, it was immediate: "Today..."

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NOW: Believers	the Death & Resurrection of Jesus
1. Paradise Is Located in	

2 Cor 12:4 – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.

Rev 2:7 – "He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God."

Northridge Baptist Church - Pastor Kevin Subra - September 14, 2014

2. When Believers Die They Are Immediately in the of the Lord

2 Cor 5:1-10 – For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³ if indeed, having been clothed, we shall not be found naked. ⁴ For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. 5 Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee. 6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. ⁷ For we walk by faith, not by sight. ⁸ We are confident, ves. well pleased rather to be absent from the body and to be present with the Lord. 9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him. ¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad. 11 Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences. ¹² For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have an answer for those who boast in appearance and not in heart. ¹³ For if we are beside ourselves, *it is* for God; or if we are of sound mind, it is for you. 14 For the love of Christ compels us, because we judge thus: that if One died for all, then all died: 15 and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again. ¹⁶ Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know Him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

Phil 1:19-30 – For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ, 20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. ²¹ For to me, to live is Christ, and to die is gain. ²² But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell. 23 For I am hard pressed between the two, having a desire to depart and be with Christ, which is far better. ²⁴ Nevertheless to remain in the flesh *is* more needful for you. ²⁵ And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith, ²⁶ that your rejoicing for me may be more abundant in Jesus Christ by my coming to you again. ²⁷ Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel, ²⁸ and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God. ²⁹ For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake, ³⁰ having the same conflict which you saw in me and now hear *is* in me.

3. When Given This Truth, We Are Always Called to ______