How Do I Know God's Will?:

Principles for a God-Directed Life (Part 9)

Where NOT to Start...

3 Key Steps

- 1. Identify Specific Commands
- 2. Evaluate General Principles
- 3. Exercise Biblical Wisdom

Principle #1: The Principle of PRIORITY (Matt 6:33)

Am I seeking to do what God wants, the way God wants it done?

Principle #2: The Principle of AUTHORITY

Am I yielding to my God-given authorities?

- 1. Toward God (James 4:7)
- 2. In the Family (Col 3:18; Eph 6:10)
- 3. In the Church (Heb 13:17a; 1 Cor 16:15-16; Eph 5:21)
- 4. Towards the World (Rom 13:1-2; 1 Pet 2:13-14; Titus 2:9)

Principle #3: The Principle of COMMUNITY

Does this hinder or help my church family?

- 1. Unity: My connection in the Body? (1 Cor 10:14-17)
- 2. Humility: My consideration of the Body? (1 Cor 11:27-34)
- 3. Responsibility: My obligation to the Body? ("one anothers")

Principle #4: The Principle of PURITY

Does this promote holy thinking or living in me or others?

One Key Motivation: Jesus' Return (1 Jn 2:28 – 3:3; 4:17)

- 1. Does This Promote the Purity of My THOUGHTS? (Phil 4:8; Job 31:1)
- 2. Does This Promote the Purity of My BODY? (1 Cor 6:13-20; 1 Thes 4:3-5)
- 3. Does This Promote the Purity of My CONDUCT? (Titus 2:4-5; 1 Pet 1:13-19)
- 4. Does This Promote the Purity of OTHERS? (1 Thes 4:6-7; 1 Tim 5:1-2)

Principle #5: The Principle of INTENSITY

Am I using my God-given ability at my God-given capacity?

- 1. Am I properly measuring my quantity of service? (Luke 17:7-10)
- 2. Am I properly applying my effort in service? (Eccl 9:10; Rom 12:11)
- 3. Am I properly using my <u>availability</u> for service? (Eph 5:15-17)
- 4. Am I properly taking my opportunities for service? (Eph 5:18)
- 5. Am I properly viewing the focus of service? (Col 3:23)
- 6. Am I properly using my <u>abilities</u> for service? (1 Pet 4:10-11)

Principle #6: The Principle of DIFFICULTY

Am I embracing difficulty as a normal result of obeying God?

- 1. Following God will bring difficulty because of my connection. (Mt 5:11-12)
- 2. Following God will bring difficulty because of my conduct. (Matt 5:10)
- 3. Following God will bring difficulty because of my calling. (Phil 1:27-30)
- 4. Following God will bring difficulty because of my commitment. (2 Tim 3:12)

Principle #7: The Principle of EXPEDIENCY

- 1. Does this contribute? (Does it help? Does it profit somehow?) 1 Cor 6:12
- 2. Is this controlling? (Does it take over?) 1 Cor 9:12,19
- 3. Is this cooperating with God's plan? (Promote God's Word & work?) 1 Cor 10:23-24
- 4. Is this constructive? (Does it assist the body of Christ?) 1 Cor 8:4-13; Rom 14:19-20
- 5. Is this calming to relationships? (Does it promote peace?)
- 6. Is this considerate of others? (Does it hinder growth?)

Northridge Baptist Church – Pastor Kevin Subra – 2016

Principle #8: The Principle of Liberty

1.	Jesus	_ Liberty from Sin	
	John 8:31-36 Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 "And you shall know the truth, and the truth shall make you free!" 33 They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can you say, 'You will be made free '?" 34 Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. 35 "And a slave does not abide in the house forever, but a son abides forever. 36 "Therefore it the Son makes you free, you shall be free indeed.		
2.	Liberty from Sin	at Salvation (Rom 6:11-23	
3.	Liberty Transforms Us into Jesus'		
	of speech – ¹³ unlike Moses, <i>who</i> professal could not look steadily at the their minds were blinded. For until the reading of the Old Testament, but even to this day, when Moses is Nevertheless when one turns to the Lord is the Spirit; and where the Spall, with unveiled face, beholding as	Cor 3:12-18 Therefore, since we have such hope, we use great boldness speech – 13 unlike Moses, who put a veil over his face so that the children I Israel could not look steadily at the end of what was passing away. 14 But leir minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ. 15 ut even to this day, when Moses is read, a veil lies on their heart. 16 evertheless when one turns to the Lord, the veil is taken away. 17 Now the lord is the Spirit; and where the Spirit of the Lord is, there is liberty. 18 But we li, with unveiled face, beholding as in a mirror the glory of the Lord, are eing transformed into the same image from glory to glory, just as by the pirit of the Lord.	
4.	Liberty Is Not Meant for Self, but for		
		en called to <mark>liberty</mark> ; only do not <i>use</i> n, but through love serve one another.	
5.	Liberty Comes through _	the Word	
	James 1:22-25 But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.		

2 Peter 2:19 While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.

Liberty (which Enslaves)

6. Some Offer