

Design of Discipleship: The Goals of Discipleship

1. To encourage you to put _____ before all other _____

Luke 14:26 – "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

2. To help you to become _____ in the _____, and _____ against the _____.

Col 2:6-8 – As you have therefore received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

1 John 2:14 – I have written to you, fathers, Because you have known Him [who is] from the beginning. I have written to you, young men, Because you are strong, and the word of God abides in you, And you have overcome the wicked one.

3. To encourage you to allow God to _____ your life's _____, and to _____ your _____.

Luke 14:27 – And whoever does not bear his cross and come after Me cannot be My disciple.

Prov 3:5-6 – Trust in the Lord with all your heart, And lean not on your own understanding; In all your ways acknowledge Him, And He shall direct your paths.

4. To _____ you for _____ and _____ you to _____, not to _____ you with _____.

Eph 4:11-12 – And He Himself gave some [to be] apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

5. To encourage you to pursue _____, not _____

1 Peter 1:13-16 – Therefore gird up the loins of your mind, be sober, and rest [your] hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, [as] in your ignorance; but as He who called you [is] holy, you also be holy in all [your] conduct, because it is written, "Be holy, for I am holy."

6. To encourage you toward _____, and away from _____.

Phil 2:3-8 – [Let] nothing [be done] through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others. Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, [and] coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to [the point of] death, even the death of the cross.

1 John 3:16 – By this we know love, because He laid down His life for us. And we also ought to lay down *our* lives for the brethren.

7. To encourage you toward _____, and away from _____.

1 Cor 13:11 – When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

Eph 4:13-15 – till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head – Christ –

8. To encourage you to be _____ the truth, not just _____ the truth (orthopraxy vs. orthodoxy)

Col 2:6-7 – As you have therefore received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.

Heb 5:12—6:2 – For though by this time you ought to be teachers, you need [someone] to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. For everyone who partakes [only] of milk [is] unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, [that is,] those who by reason of use have their senses exercised to discern both good and evil. Therefore, leaving the discussion of the elementary [principles] of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.