### **Key Ingredients: What One Must Believe to Be Saved**

The Bible is clear that the Gospel is THE necessary ingredient for salvation:

Rom 1:16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

The Bible is also clear that the Gospel must be proclaimed for people to be able to believe:

Rom 10:11-17 <sup>11</sup> For the Scripture says, "Whoever believes on Him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. <sup>13</sup> For "whoever calls on the name of the Lord shall be saved." <sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? <sup>15</sup> And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!" <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" <sup>17</sup> So then faith comes by hearing, and hearing by the word of God.

We must communicate the Gospel in order for people to be saved. What is our message?

#### 1. Salvation Requires Belief in a \_\_\_\_\_\_

- Acts 13:38-39 Therefore let it be known to you, brethren, that through this
   Man is preached to you the forgiveness of sins; <sup>39</sup> and by Him everyone who
   believes is justified from all things from which you could not be justified by the
   law of Moses.
- Acts 17:26-31 And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, <sup>27</sup> so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; <sup>28</sup> for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' <sup>29</sup> Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. <sup>30</sup> Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, <sup>31</sup> because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

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- John 14:6 Jesus said to him [Thomas], 'I am the way, the truth, and the life. No one comes to me Father except through me.'
- 1 Tim 2:5-6 For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time.

Northridge Baptist Church - Pastor Kevin Subra - July 3, 2011

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- Matt 1:(18-)23 "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."
- John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing was made that was made.
- John 17:5 And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.
- Rev 19:11-16 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. <sup>12</sup> His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. <sup>13</sup> He was clothed with a robe dipped in blood, and His name is called The Word of God. <sup>14</sup> And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. <sup>15</sup> Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. <sup>16</sup> And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

# 3. Salvation Requires Belief in a Substitutionary \_\_\_ and Resurrection

- 1 Cor 15:1-4 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, <sup>2</sup> by which also you are saved, if you hold fast that word which I preached to you--unless you believed in vain. <sup>3</sup> For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He rose again the third day according to the Scriptures,
- 1 Thes 4:14 For if we believe that Jesus died and rose again...
- Rom 4:13-25 <sup>19</sup> And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. <sup>20</sup> He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, <sup>21</sup> and being fully convinced that what He had promised He was also able to perform. <sup>22</sup> And therefore "it was accounted to him for righteousness." <sup>23</sup> Now it was not written for his sake alone that it was imputed to him, <sup>24</sup> but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, <sup>25</sup> who was delivered up because of our offenses, and was raised because of our justification.

The Lord Jesus, God in the flesh, paid for your sins completely on the cross, and rose again. He is your Sin-Bearer.

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•	Acts	13:3	8-39

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