

**Timeline of Truth – God’s Song to Israel (Deuteronomy 32:1-43)**

Focus	First Sermon 1:1-4:43	Second Sermon 4:44-26:19				Third Sermon 27:1-34:17		
Divisions	Review of God's Acts for Israel 1:1-4:43	The Exposition and Expansion of the Ten Commandments 4:44-11:32	Ceremonial Laws 12:1-16:17	Civil Laws 16:18-20:20	Social Laws 21:1-26:19	Ramification of covenant 27:1-28:68	Palestinian Covenant 29:1-30:20	Transition of Covenant Mediator 31:1-34:12

<p><b>Deuteronomy 32:1</b> "Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth. <sup>2</sup> Let my teaching drop as the rain, My speech distill as the dew, As raindrops on the tender herb, And as showers on the grass. <sup>3</sup> For I proclaim the name of the LORD: Ascribe greatness to our God. <sup>4</sup> <i>He is</i> the Rock, His work <i>is</i> perfect; For all His ways <i>are</i> justice, A God of truth and without injustice; Righteous and upright <i>is</i> He.</p>	<p><b>1. A Proclamation of the _____ of God</b></p> <p>a. The importance of this message</p> <p>b. God is:</p> <ul style="list-style-type: none"> <li>• Great</li> <li>• Rock</li> <li>• Perfect in His works</li> <li>• Just in His ways</li> <li>• A God of truth</li> <li>• Lacking injustice</li> <li>• Righteous - צַדִּיק - <i>tsadiq</i> - just, righteous</li> <li>• Upright - יָשָׁר - <i>yashar</i> - straight, right</li> </ul>
<p><sup>5</sup> "They have corrupted themselves; <i>They are</i> not His children, Because of their blemish: A perverse and crooked generation. <sup>6</sup> Do you thus deal with the LORD, O foolish and unwise people? <i>Is</i> He not your Father, <i>who</i> bought you? Has He not made you and established you?</p>	<p><b>2. Israel Has _____ Themselves</b></p> <p>a. שָׁחַת - <i>shachat</i> - go to ruin</p> <p>b. They have become not His children</p> <p>c. They have become perverse and foolish</p> <p>d. They have dealt foolishly with the One who made and established them.</p>
<p><sup>7</sup> "Remember the days of old, Consider the years of many generations. Ask your father, and he will show you; Your elders, and they will tell you: <sup>8</sup> When the Most High divided their inheritance to the nations, When He separated the sons of Adam, He set the boundaries of the peoples According to the number of the children of Israel. <sup>9</sup> For the LORD's portion <i>is</i> His people; Jacob <i>is</i> the place of His inheritance. <sup>10</sup> "He found him in a desert land And in the wasteland, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of His eye. <sup>11</sup> As an eagle stirs up its nest, Hovers over its young, Spreading out its wings, taking them up, Carrying them on its wings, <sup>12</sup> So the LORD alone led him, And <i>there was</i> no foreign god with him. <sup>13</sup> "He made him ride in the heights of the earth, That he might eat the produce of the fields; He made him draw honey from the rock, And oil from the flinty rock; <sup>14</sup> Curds from the cattle, and milk of the flock, With fat of lambs; And rams of the breed of Bashan, and goats, With the choicest wheat; And you drank wine, the blood of the grapes.</p>	<p><b>3. A Reminder of God's _____</b></p> <p>a. God points them back to their history:</p> <ul style="list-style-type: none"> <li>• God chose Israel as His inheritance</li> <li>• God protected His people</li> <li>• God lead his people</li> <li>• God blessed them</li> </ul>

<p><sup>15</sup> " But Jeshurun grew fat and kicked; You grew fat, you grew thick, You are obese! Then he forsook God <i>who</i> made him, And scornfully esteemed the Rock of his salvation. <sup>16</sup> They provoked Him to jealousy with foreign <i>gods</i>; With abominations they provoked Him to anger. <sup>17</sup> They sacrificed to demons, not to God, <i>To gods</i> they did not know, To new <i>gods</i>, new arrivals That your fathers did not fear. <sup>18</sup> Of the Rock <i>who</i> begot you, you are unmindful, And have forgotten the God who fathered you.</p>	<p><b>4. Israel's _____ Worship</b>  Jeshurun – a poetic name for Israel</p> <ol style="list-style-type: none"> <li>Israel grew forgetful of their provider</li> <li>Israel forsook God</li> <li>Israel embraced other gods</li> <li>Israel forgot God Lit. "forgetting you forgot"</li> </ol>
<p><sup>19</sup> " And when the LORD saw <i>it</i>, He spurned <i>them</i>, Because of the provocation of His sons and His daughters. <sup>20</sup> And He said: 'I will hide My face from them, I will see what their end <i>will be</i>, For they <i>are</i> a perverse generation, Children in whom <i>is</i> no faith. <sup>21</sup> They have provoked Me to jealousy by <i>what</i> is not God; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by <i>those who are</i> not a nation; I will move them to anger by a foolish nation. <sup>22</sup> For a fire is kindled by my anger, And shall burn to the lowest hell; It shall consume the earth with her increase, And set on fire the foundations of the mountains. <sup>23</sup> ' I will heap disasters on them; I will spend My arrows on them. <sup>24</sup> <i>They shall be</i> wasted with hunger, Devoured by pestilence and bitter destruction; I will also send against them the teeth of beasts, With the poison of serpents of the dust. <sup>25</sup> The sword shall destroy outside; <i>There shall be</i> terror within For the young man and virgin, The nursing child with the man of gray hairs.</p>	<p><b>5. God Shows His _____</b></p> <ol style="list-style-type: none"> <li>God spurned Israel</li> <li>God hid His face from them</li> <li>God was provoked to jealousy</li> <li>God became angry with them</li> <li>God will heap disaster on them</li> </ol>
<p><sup>26</sup> I would have said, "I will dash them in pieces, I will make the memory of them to cease from among men," <sup>27</sup> Had I not feared the wrath of the enemy, Lest their adversaries should misunderstand, Lest they should say, "Our hand <i>is</i> high; And it is not the LORD who has done all this." ' <sup>28</sup> " For they <i>are</i> a nation void of counsel, Nor <i>is there any</i> understanding in them.</p>	<p><b>6. God Shows His _____</b></p> <ol style="list-style-type: none"> <li>God would have completely destroyed them</li> <li>God spared some – so that the other nations would not think they did this to Israel</li> </ol>
<p><sup>29</sup> Oh, that they were wise, <i>that</i> they understood this, <i>That</i> they would consider their latter end! <sup>30</sup> How could one chase a thousand, And two put ten thousand to flight, Unless their Rock had sold them, And the LORD had surrendered them? <sup>31</sup> For their rock <i>is</i> not like our Rock, Even our enemies themselves <i>being</i> judges. <sup>32</sup> For their vine <i>is</i> of the vine of Sodom And of the fields of Gomorrah; Their grapes <i>are</i> grapes of gall, Their clusters <i>are</i> bitter. <sup>33</sup> Their wine <i>is</i> the poison of serpents, And the cruel venom of cobras.</p>	<p><b>7. God Desires _____</b></p> <ol style="list-style-type: none"> <li>Israel does not understand that God's hand had been in this.</li> <li>They did not understand that they brought on God's judgment by not being obedient.</li> </ol>
<p><sup>34</sup> ' <i>Is</i> this not laid up in store with Me, Sealed up among My treasures? <sup>35</sup> Vengeance is Mine, and recompense; Their foot shall slip in <i>due</i> time; For the day of their calamity <i>is</i> at hand, And the things to come hasten upon them.' <sup>36</sup> "For the LORD will judge His people And have compassion on His servants, When He sees that <i>their</i> power is gone, And <i>there is</i> no one <i>remaining</i>, bond or free. <sup>37</sup> He will say: 'Where <i>are</i> their gods, The rock in which they sought refuge? <sup>38</sup> Who ate the fat of their sacrifices, <i>And</i> drank the wine of their drink offering? Let them rise and help you, <i>And</i> be your refuge.</p>	<p><b>8. God Explains His _____</b></p> <ol style="list-style-type: none"> <li>God has promised His judgment</li> <li>God will judge His people</li> <li>God will have compassion on His servants</li> <li>The false gods will not rise up to help</li> </ol>

<sup>39</sup> 'Now see that I, *even I, am* He, And *there is* no God besides Me; I kill and I make alive; I wound and I heal; Nor *is there any* who can deliver from My hand. <sup>40</sup> For I raise My hand to heaven, And say, "As I live forever, <sup>41</sup> If I whet My glittering sword, And My hand takes hold on judgment, I will render vengeance to My enemies, And repay those who hate Me. <sup>42</sup> I will make My arrows drunk with blood, And My sword shall devour flesh, With the blood of the slain and the captives, From the heads of the leaders of the enemy." ' <sup>43</sup> "Rejoice, O Gentiles, *with* His people; For He will avenge the blood of His servants, And render vengeance to His adversaries; He will provide atonement for His land *and* His people."

**9. God Is \_\_\_\_\_**

- a. There is no god beside God
- b. Both the people of Israel and the Gentiles are encouraged to rejoice in God.