Timeline of Truth: God Reviews the Ten Commandments (Deuteronomy 5)

Focus	First Sermon	Second Sermon				Third Sermon		
rocus	1:1-4:43	4:44-26:19				27:1-34:17		
Divisions	Review of God's Acts for Israel	The Exposition and Expansion of the Ten Commandments	Ceremonial Laws	Civil Laws	Social Laws	Ramificatoin of covenant	Palestinian Covenant	Transition of Covenant Mediator
	1:1-4:43	4:44- 11:32	12:1- 16:17	16:18- 20:20	21:1- 26:19	27:1- 28:68	29:1- 30:20	31:1- 34:12

Deuteronomy 5:1 And Moses called all Israel, and said to them: "Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them.

- ² "The LORD our God made a covenant with us in Horeb. ³ "The LORD did not make this covenant with our fathers, but with us, those who *are* here today, all of us who *are* alive. ⁴ "The LORD talked with you face to face on the mountain from the midst of the fire. ⁵ "I stood between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up the mountain.
- He said: 6 I am the LORD your God who brought you out of the land of Egypt, out of the house of bondage. ⁷ You shall have no other gods before Me. ⁸ ' You shall not make for yourself a carved image -- any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; ⁹ you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, ¹⁰ but showing mercy to thousands, to those who love Me and keep My commandments. 11 You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. 12 Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day *is* the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, that your male servant and your female servant may rest as well as you. 15 And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and

1. The _____ of Moses' Speech

- a. To hear the statues and judgments of the Lord
- b. To learn them
- c. To be careful to do them
 shamar- keep, watch, preserve

2. The ______ of the Covenant

- God made a covenant with Israel
 - He did not make it with their fathers
 - He made it with those who are there today
- b. God talked with them face to face
 - On the mountain
 - From the midst of the fire
- c. Moses stood between God and the people
 - In order to declare the message of God
 - Because the people were afraid

3. The _____-ward Commandments

- a. A reminder that it was God who brought them out of the land of Egypt (Ex. 20:2)
- b. You shall have no other gods before me (Ex. 20:3)
- c. You shall not make for yourself a carved image (Ex. 20:4-6)
- d. You shall not take the name of the Lord your God in vain (Ex.20:7)
- e. Observe the Sabbath (Ex. 20:8-11) **Exodus 20:8-11** 8 " Remember the Sabbath day,

to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day *is* the Sabbath of the LORD your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who *is* within your gates. ¹¹ For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

• 2 Changes

by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day.

- Remember フュ ーzachar

 Observe プロッ・keep, watch, preserve

 The reason for observing the Sabbath
 (Underline)
- ¹⁶ ' Honor your father and your mother, as the LORD your God has commanded you, that your days may be long, and that it may be well with you in the land which the LORD your God is giving you. ¹⁷ ' You shall not murder. ¹⁸ ' You shall not commit adultery. ¹⁹ ' You shall not steal. ²⁰ ' You shall not bear false witness against your neighbor. ²¹ ' You shall not covet your neighbor's wife; and you shall not desire your neighbor's house, his field, his male servant, his female servant, his ox, his donkey, or anything that *is* your neighbor's.'
- 4. The ______-ward Commandments
 - a. Honor your father and mother (Ex. 20:12)
 Exodus 20:12 ¹² " Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.
 - As the Lord commanded
 - That it may be well with you in the land
 - b. You shall not murder (Ex. 20:13)
 - c. You shall not commit adultery (Ex. 20:14)
 - d. You shall not steal (Ex. 20:15)
 - e. You shall not bear false witness against your neighbor (Ex. 20:16)
 - f. You shall not covet (Ex.20:17)

 Exodus 20:17 ¹⁷ " You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."
 - Desire your neighbor's house
 Desire אַרָה avah incline, desire.
 Covet קְמֵּך chameh desire, take pleasure in
 - His field

²² " These words the LORD spoke to all your assembly, in the mountain from the midst of the fire, the cloud, and the thick darkness, with a loud voice; and He added no more. And He wrote them on two tablets of stone and gave them to me. ²³ " So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire, that you came near to me, all the heads of your tribes and your elders. ²⁴ "And you said: 'Surely the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire. We have seen this day that God speaks with man; yet he still lives. 25 'Now therefore, why should we die? For this great fire will consume us; if we hear the voice of the LORD our God anymore, then we shall die. ²⁶ 'For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived? ²⁷ 'You go near and hear all that the LORD our God may say, and tell us all that the LORD our God says to you, and we will hear and do it.'

5. The Covenant

- a. The people heard God speak
 - He spoke from the midst of the fire and the cloud with a loud voice
 - He wrote the commands on two tablets of stone
- b. The people respond
 - They came to Moses
 - They had observed what God has done
 - They were afraid they would die
- c. The people's request
 - Moses would go before the Lord
 - They would hear and do all that the Lord commanded.

²⁸ "Then the LORD heard the voice of your words when you spoke to me, and the LORD said to me: 'I have heard the voice of the words of this people which they have spoken to you. They are right *in* all that they have spoken. ²⁹ 'Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever! ³⁰ 'Go and say to them, "Return to your tents."

6. God _____ the Words of the People

- a. The Lord heard the people
- b. The Lord confirms that what they said is right
- c. The Lord desires this heart in them:
 - · That they would fear God
 - That they would keep God's commandments
 - God would bless them
- d. The Lord sends the people to their tents

³¹ 'But as for you, stand here by Me, and I will speak to you all the	7. God Moses with Him
commandments, the statutes, and the judgments which you shall	a. God will speak to Moses all His commands
teach them, that they may observe them in the land which I am	b. Moses will teach them to the people
giving them to possess.'	c. The people are to observe them – in the land
³² "Therefore you shall be careful to do as the LORD your God has	8. Moses the People
commanded you; you shall not turn aside to the right hand or to	Be careful - שַׁמֵּב - shamar - keep, watch,
the left. 33 "You shall walk in all the ways which the LORD your God	preserve
has commanded you, that you may live and that it may be well	a. Be careful to do
with you, and that you may prolong your days in the land which	b. Do not turn aside to the right or to the left
you shall possess.	c. Walk in the ways which the Lord commanded
	 That it may be well with you
	 That you may prolong your days in the land

- 1. Guard Yourself that You Do Not Forget God (4:9-14)
- 2. Guard Yourself that You Do Not Replace God (4:15-22)
- 3. Guard Yourself that You Do Not Lower God (4:23-40)
- 4. Guard Yourself that You Do All that God Has Commanded (5:1-5)
- **5.** Guard Yourself that You Honor God as He Requires and Deserves (5:12-15)
- 6. Guard Yourself that You Continually Walk in the Way God Has Commanded (5:32-33)