

Timeline of Truth: Israel Complains Against God (Numbers 10:11-11:35)

Overview:

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| <ol style="list-style-type: none"> 1. God commands a Census (1:1-19) 2. Results of the Census and the Levites (1:20-54) 3. The Ordering of the Camp (2:1-34) 4. Presenting the Tribe of Levi (3:1-13) 5. The Census of the Tribe of Levi (3:14-51) 6. The Duties of the Levites (4:1-33) 7. The Numbering of the Levites (4:34-49) 8. Laws Concerning Leprosy, Restitution, Holy Things, and Unfaithfulness and Jealousy (5:1-31) | <ol style="list-style-type: none"> 9. Law of the Nazirite (6:1-21), How to Bless (6:22-27) 10. The Consecration and Offerings of the Levites (7:1-89) 11. The Lampstand and the Cleansing of the Levites (8:1-26) 12. Laws of the Passover (9:1-14) 13. The Cloud and the Fire (9:15-23) 14. The Silver Trumpets (10:1-10) |
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<p>Numbers 10:11-12 ¹¹ Now it came to pass on the twentieth <i>day</i> of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. ¹² And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran.</p>	<p>1. The Cloud _____.</p>
<p>¹³ So they started out for the first time according to the command of the LORD by the hand of Moses. ¹⁴ The standard of the camp of the children of Judah set out first according to their armies; over their army was Nahshon the son of Amminadab. ¹⁵ Over the army of the tribe of the children of Issachar <i>was</i> Nethanel the son of Zuar. ¹⁶ And over the army of the tribe of the children of Zebulun <i>was</i> Eliab the son of Helon. ¹⁷ Then the tabernacle was taken down; and the sons of Gershon and the sons of Merari set out, carrying the tabernacle. ¹⁸ And the standard of the camp of Reuben set out according to their armies; over their army <i>was</i> Elizur the son of Shedeur. ¹⁹ Over the army of the tribe of the children of Simeon <i>was</i> Shelumiel the son of Zurishaddai. ²⁰ And over the army of the tribe of the children of Gad <i>was</i> Eliasaph the son of Deuel. ²¹ Then the Kohathites set out, carrying the holy things. (The tabernacle would be prepared for their arrival.) ²² And the standard of the camp of the children of Ephraim set out according to their armies; over their army <i>was</i> Elishama the son of Ammihud. ²³ Over the army of the tribe of the children of Manasseh <i>was</i> Gamaliel the son of Pedahzur. ²⁴ And over the army of the tribe of the children of Benjamin <i>was</i> Abidan the son of Gideoni. ²⁵ Then the standard of the camp of the children of Dan (the rear guard of all the camps) set out according to their armies; over their army <i>was</i> Ahiezer the son of Ammishaddai. ²⁶ Over the army of the tribe of the children of Asher <i>was</i> Pagiel the son of Ocran. ²⁷ And over the army of the tribe of the children of Naphtali <i>was</i> Ahira the son of Enan. ²⁸ Thus <i>was</i> the order of march of the children of Israel, according to their armies, when they began their journey.</p>	<p>2. Israel Follows in an _____ Fashion.</p>
<p>²⁹ Now Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the LORD said, 'I will give it to you.' Come with us, and we will treat you well; for the LORD has promised good things to Israel." ³⁰ And he said to him, "I will not go, but I will depart to my <i>own</i> land and to my relatives." ³¹ So <i>Moses</i> said, "Please do not leave, inasmuch as you know how we are to camp in the wilderness, and you can be our eyes. ³² "And it shall be, if you go with us -- indeed it shall be --</p>	<p>3. Moses _____ with His Father-In-Law</p>

<p>that whatever good the LORD will do to us, the same we will do to you."</p>	
<p>³³ So they departed from the mountain of the LORD on a journey of three days; and the ark of the covenant of the LORD went before them for the three days' journey, to search out a resting place for them. ³⁴ And the cloud of the LORD <i>was</i> above them by day when they went out from the camp. ³⁵ So it was, whenever the ark set out, that Moses said: "Rise up, O LORD! Let Your enemies be scattered, And let those who hate You flee before You." ³⁶ And when it rested, he said: "Return, O LORD, <i>To</i> the many thousands of Israel."</p>	<p>4. The Israelites _____ the Cloud.</p>
<p>Numbers 11:1 Now <i>when</i> the people complained, it displeased the LORD; for the LORD heard <i>it</i>, and His anger was aroused. So the fire of the LORD burned among them, and consumed <i>some</i> in the outskirts of the camp. ² Then the people cried out to Moses, and when Moses prayed to the LORD, the fire was quenched. ³ So he called the name of the place Taberah, because the fire of the LORD had burned among them.</p>	<p>5. Israel _____ and they are _____</p> <ol style="list-style-type: none"> Their complaining displeased the Lord <ul style="list-style-type: none"> Displeased – lit. "it was evil in his ear" Anger was aroused – lit. "burning his anger burned" God sent fire to consume some of them Moses prayed for the people and the fire was quenched.
<p>⁴ Now the mixed multitude who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat?" ⁵ "We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic;" ⁶ "but now our whole being <i>is</i> dried up; <i>there is</i> nothing at all except this manna <i>before</i> our eyes!"</p>	<p>6. Some People Complain about the _____</p> <ul style="list-style-type: none"> Mixed multitude – rabble (Ex. 12:37, 38) <ol style="list-style-type: none"> They desired to eat meat <ul style="list-style-type: none"> Lit. "They desired a desire" Wept again (Ex. 16:1-8) They were focused on what they had lost and not what God had provided.
<p>⁷ Now the manna <i>was</i> like coriander seed, and its color like the color of bdellium. ⁸ The people went about and gathered <i>it</i>, ground <i>it</i> on millstones or beat <i>it</i> in the mortar, cooked <i>it</i> in pans, and made cakes of it; and its taste was like the taste of pastry prepared with oil. ⁹ And when the dew fell on the camp in the night, the manna fell on it.</p>	<p>7. A _____ of the Manna</p> <ol style="list-style-type: none"> The physical description. How it was consumed How it arrived.
<p>¹⁰ Then Moses heard the people weeping throughout their families, everyone at the door of his tent; and the anger of the LORD was greatly aroused; Moses also was displeased. ¹¹ So Moses said to the LORD, "Why have You afflicted Your servant? And why have I not found favor in Your sight, that You have laid the burden of all these people on me?" ¹² "Did I conceive all these people? Did I beget them, that You should say to me, 'Carry them in your bosom, as a guardian carries a nursing child,' to the land which You swore to their fathers?" ¹³ "Where am I to get meat to give to all these people? For they weep all over me, saying, 'Give us meat, that we may eat.'" ¹⁴ "I am not able to bear all these people alone, because the burden <i>is</i> too heavy for me. ¹⁵ "If You treat me like this, please kill me here and now -- if I have found favor in Your sight -- and do not let me see my wretchedness!"</p>	<p>8. Moses Is at the _____ of His _____</p> <ol style="list-style-type: none"> The few who complained caused the rest to start complaining. Moses saw what was happening Moses was displeased Lit. "It was evil in Moses eyes." Moses speaks to God
<p>¹⁶ So the LORD said to Moses: "Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you. ¹⁷ "Then I will come down and talk with you there. I will take of the Spirit that <i>is</i> upon you and will put <i>the same</i> upon them; and they shall bear the burden of the people with you, that you may not bear <i>it</i> yourself alone. ¹⁸ "Then you shall say to the people, 'Consecrate yourselves for tomorrow, and</p>	<p>9. God gives Moses 70 _____</p> <ol style="list-style-type: none"> God asks for specific people to be brought God will give them the Spirit that Moses had been given. These men would help bear the burden God promises meat to the people. God will give them so much meat that they will become sick of having meat.

<p>you shall eat meat; for you have wept in the hearing of the LORD, saying, "Who will give us meat to eat? For <i>it was</i> well with us in Egypt." Therefore the LORD will give you meat, and you shall eat. ¹⁹ 'You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days, ²⁰ 'but <i>for</i> a whole month, until it comes out of your nostrils and becomes loathsome to you, because you have despised the LORD who is among you, and have wept before Him, saying, "Why did we ever come up out of Egypt?"' ' "</p>	<p>f. This was to teach them not to complain.</p> <ul style="list-style-type: none"> • It is because they despised the Lord Despised - מָאָסָה – <i>ma'as</i> – _____, refuse • It is because they wept before Him • God gave them exactly what they wanted (Romans 1)
<p>²¹ And Moses said, "The people whom I <i>am</i> among <i>are</i> six hundred thousand men on foot; yet You have said, 'I will give them meat, that they may eat <i>for</i> a whole month.' ²² "Shall flocks and herds be slaughtered for them, to provide enough for them? Or shall all the fish of the sea be gathered together for them, to provide enough for them?"</p>	<p>10. Moses Questions the _____ of Providing the Meat</p> <ol style="list-style-type: none"> Moses was not complaining Moses wanted to know the logistics of the plan.
<p>²³ And the LORD said to Moses, "Has the LORD's arm been shortened? Now you shall see whether what I say will happen to you or not." ²⁴ So Moses went out and told the people the words of the LORD, and he gathered the seventy men of the elders of the people and placed them around the tabernacle. ²⁵ Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that <i>was</i> upon him, and placed <i>the same</i> upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did <i>so</i> again.</p>	<p>11. God _____ Moses and _____ the People His Power</p> <ol style="list-style-type: none"> God asks Moses if His power has been diminished? The spirit of Moses came upon the elders <ul style="list-style-type: none"> • The elders prophesied • This was a one time event to show who God is.
<p>²⁶ But two men had remained in the camp: the name of one <i>was</i> Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they <i>were</i> among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp. ²⁷ And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp." ²⁸ So Joshua the son of Nun, Moses' assistant, <i>one</i> of his choice men, answered and said, "Moses my lord, forbid them!" ²⁹ Then Moses said to him, "Are you zealous for my sake? Oh, that all the LORD's people were prophets <i>and</i> that the LORD would put His Spirit upon them!" ³⁰ And Moses returned to the camp, <i>both</i> he and the elders of Israel.</p>	<p>12. Two Men Did not _____ to the Tabernacle</p> <ol style="list-style-type: none"> Two of the seventy remained in the camp. The same spirit came upon them also, as proven by them being able to prophesy. Joshua is upset by this Joshua seems to have seen this as an affront to Moses' leadership. Moses points to the fact that God has done this and it was not up to Moses. (Mark 9:38-40)
<p>³¹ Now a wind went out from the LORD, and it brought quail from the sea and left <i>them</i> fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground. ³² And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread <i>them</i> out for themselves all around the camp.</p>	<p>13. God _____ the Meat</p> <ol style="list-style-type: none"> God provided quail for the people The people spent 2 days gathering the meat.
<p>³³ But while the meat <i>was</i> still between their teeth, before it was chewed, the wrath of the LORD was aroused against the people, and the LORD struck the people with a very great plague. ³⁴ So he called the name of that place Kibroth Hattaavah, because there they buried the people who had yielded to craving. ³⁵ From Kibroth Hattaavah the people moved to Hazeroth, and camped at Hazeroth.</p>	<p>14. God _____ Israel with a Plague</p> <ol style="list-style-type: none"> God became angry with the people God struck them while they were still eating God struck them because they yielded to their sinful desire. <ul style="list-style-type: none"> • Yielded to craving – "desired"

Coriander is considered both an herb and a spice since both its leaves and its seeds are used as a seasoning condiment. Fresh coriander leaves are more commonly known as cilantro and bear a strong resemblance to Italian flat leaf parsley. This is not surprising owing to the fact that they belong to the same plant family (*Umbelliferae*).

The fruit of the coriander plant contains two seeds which, when dried, are the parts that are used as the dried spice. When ripe, the seeds are yellowish-brown in color with longitudinal ridges. They have a fragrant flavor that is reminiscent of both citrus peel and sage. Coriander seeds are available in whole or ground powder form.

The name coriander is derived from the Greek word *koris*, which means bug. It may have earned this name because of the "buggy" offensive smell that it has when unripe. The Latin name for coriander is *Coriandrum sativum*.