

Timeline of Truth – Additional Instructions Related to Sacrifices (Leviticus 17:1-16)

<p>^{17:1} And the LORD spoke to Moses, saying, ² "Speak to Aaron, to his sons, and to all the children of Israel, and say to them, `This <i>is</i> the thing which the LORD has commanded, saying:</p>	<p>1. More Instructions Through Moses</p>
<p>³ "Whatever man of the house of Israel who kills an ox or lamb or goat in the camp, or who kills <i>it</i> outside the camp,</p>	<p>2. What Is Done: _____ an Animal Outside the Camp There are several Hebrew words for "kill." The one used here (<i>šāḥaṭ</i>) practically always is used for killing animals for sacrifice, except that it also refers to the slaughter of people.¹</p>
<p>⁴ "and does not bring it to the door of the tabernacle of meeting to offer an offering to the LORD before the tabernacle of the LORD,</p>	<p>3. What Is Not Done: _____ It to the Tabernacle of Meeting</p>
<p>the guilt of bloodshed shall be imputed to that man. He has shed blood;</p>	<p>4. The _____ of the Offender</p>
<p>and that man shall be cut off from among his people,</p>	<p>5. The _____ of the Offender</p>
<p>⁵ "to the end that the children of Israel may bring their sacrifices which they offer in the open field, that they may bring them to the LORD at the door of the tabernacle of meeting, to the priest, and offer them <i>as</i> peace offerings to the LORD. ⁶ "And the priest shall sprinkle the blood on the altar of the LORD <i>at</i> the door of the tabernacle of meeting, and burn the fat for a sweet aroma to the LORD.</p>	<p>6. The _____ Practice</p>
<p>⁷ "They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations."</p>	<p>7. The _____ Issue</p>
<p>⁸ "Also you shall say to them: `Whatever man of the house of Israel, or of the strangers who dwell among you, who offers a burnt offering or sacrifice, ⁹ `and does not bring it to the door of the tabernacle of meeting, to offer it to the LORD, that man shall be cut off from among his people.</p>	<p>8. True of _____ Sacrifices as Well</p>
<p>¹⁰ `And whatever man of the house of Israel, or of the strangers who dwell among you, who eats any blood, I will set My face against that person who eats blood, and will cut him off from among his people.</p>	<p>9. _____ Establishes Another Prohibited Practice</p>
<p>¹¹ `For the life of the flesh <i>is</i> in the blood, and I have given it to you upon the altar to make atonement for your souls; for it <i>is</i> the blood <i>that</i> makes atonement for the soul.'</p>	<p>10. Blood Is Set Apart for Making _____</p>
<p>¹² "Therefore I said to the children of Israel, `No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.'</p>	<p>11. God _____ That No One Eat Blood</p>
<p>¹³ "Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust;</p>	<p>12. God Directs What Is to Be _____ with Blood</p>
<p>¹⁴ "for <i>it is</i> the life of all flesh. Its blood sustains its life.</p>	<p>13. Why Is Blood Special? Blood Sustains _____</p>
<p>Therefore I said to the children of Israel, `You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.'</p>	<p>14. The Command Is _____</p>
<p>¹⁵ "And every person who eats what died <i>naturally</i> or what was torn <i>by beasts, whether he is</i> a native of your own country or a stranger,</p>	<p>15. When You Eat Animals that Have _____ or Were _____</p>
<p>he shall both wash his clothes and bathe in water, and be unclean until evening. Then he shall be clean.</p>	<p>16. _____ Clothes and _____ Body</p>
<p>¹⁶ "But if he does not wash <i>them</i> or bathe his body, then he shall bear his guilt."</p>	<p>17. Result of _____</p>

¹ Harris, R. L. (1990). Leviticus. In F. E. Gaebelin (Ed.), *The Expositor's Bible Commentary: Genesis, Exodus, Leviticus, Numbers* (Vol. 2, p. 593). Grand Rapids, MI: Zondervan Publishing House.

