

Timeline of Truth: Moses Comes Down the Mountain with a Glowing Face (Ex 34:29-35)

Review of Sinai Activity Up to This Point				
EXODUS	20:1-21	<i>The Ten Commandments</i>	21:28-36 <i>Animal Control Laws</i>	23:10-13 <i>The Law of Sabbaths</i>
	20:22-26	<i>The Law of the Altar</i>	22:1-15 <i>Responsibility for Property</i>	23:14-19 <i>Three Annual Feasts</i>
	21:1-11	<i>The Law Concerning Servants</i>	22:16-31 <i>Moral and Ceremonial Laws</i>	23:20-33 <i>God's Angel and God's Promises</i>
	21:12-27	<i>The Concerning Violence</i>	23:1-9 <i>Justice for All</i>	24:1-8 <i>Israel Accepts God's Covenant</i>
				24:9-18 <i>God Calls Moses Up the Mountain</i>

From Exodus 25-31, God gives Moses the following information (which Moses had not yet come down to share):

Summary of Information Given to Moses on the Mountain			
25:1-9	<i>Offerings for the Tabernacle</i>	28:15-30 <i>The Breastplate</i>	31:1-11 <i>God's Gifted Artisans</i>
25:10-22	<i>Instructions on the Ark</i>	28:31-43 <i>Other Garments</i>	31:12-18 <i>The Sabbath Law</i>
25:23-31	<i>The Golden Lampstand</i>	29:1-37 <i>Consecration of Aaron & Sons</i>	32:1-6 <i>The Golden Calf</i>
26:1-37	<i>The Tabernacle Design</i>	29:38-46 <i>The Daily Offerings</i>	32:7-14 <i>God to Destroy Israel?</i>
27:1-8	<i>The Altar of Burnt Offering</i>	30:1-10 <i>The Altar of Incense</i>	32:15-35 <i>Moses Confronts Israel</i>
27:9-19	<i>The Court of the Tabernacle</i>	30:11-16 <i>Ransom Money</i>	33:1-23 <i>God Moves Out</i>
27:20-21	<i>The Care of the Lampstand</i>	30:17-21 <i>The Bronze Laver</i>	34:1-9 <i>God Calls Moses Up</i>
28:1-4	<i>Garments of the Priests</i>	30:22-33 <i>The Holy Anointing Oil</i>	34:10-28 <i>God Renews Covenant</i>
28:5-14	<i>The Ephod</i>	30:34-38 <i>The Incense</i>	

<p>³ "And no man shall come up with you, and let no man be seen throughout all the mountain; let neither flocks nor herds feed before that mountain."</p>	<p>God Forbids Others to Follow Moses</p>
<p>⁴ So he cut two tablets of stone like the first <i>ones</i>. Then Moses rose early in the morning and went up Mount Sinai, as the LORD had commanded him; and he took in his hand the two tablets of stone.</p>	<p>Moses Obeys God</p>
<p>⁵ Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.</p>	<p>God Appears to Moses</p>
<p>⁶ And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, ⁷ "keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing <i>the guilty</i>, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."</p>	<p>God Describes Himself to Moses</p> <ul style="list-style-type: none"> a. Passed before Moses b. Proclaimed Himself:
<p>⁸ So Moses made haste and bowed his head toward the earth, and worshiped.</p>	<p>Moses Worships God</p>
<p>⁹ Then he said, "If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we <i>are</i> a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance."</p>	<p>Moses Pleads for Israel</p>
<p>¹⁰ And He said: "Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you <i>are</i> shall see the work of the LORD. For it <i>is</i> an awesome thing that I will do with you.</p>	<p>God Renews His Covenant</p> <p>God Promises To Do Amazing Works for Them</p>
<p>¹¹ "Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite.</p>	<p>God Requires Obedience</p> <p>God Promises To Drive Out Their Enemies</p>
<p>¹² "Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. ¹³ "But you shall destroy their altars, break their <i>sacred</i> pillars, and cut down their <i>wooden</i> images ¹⁴ (for you shall worship no other god, for the LORD, whose name <i>is</i> Jealous, <i>is</i> a jealous God), ¹⁵ "lest you make a covenant with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and <i>one of them</i> invites you and you eat of his sacrifice, ¹⁶ "and you take of his daughters for your sons, and his daughters play the harlot with their gods and make your sons play the harlot with their gods.</p>	<p>God Forbids Mixing with the Inhabitants</p>
<p>¹⁷ "You shall make no molded gods for yourselves.</p>	<p>God Forbids Molded Gods</p>

18 "The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the appointed time of the month of Abib; for in the month of Abib you came out from Egypt.	God Schedules the Feast of Unleavened Bread
19 "All that open the womb <i>are</i> Mine, and every male firstborn among your livestock, <i>whether</i> ox or sheep. 20 "But the firstborn of a donkey you shall redeem with a lamb. And if you will not redeem <i>him</i> , then you shall break his neck. All the firstborn of your sons you shall redeem. And none shall appear before Me empty-handed.	God Requires the Firstborn
21 "Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest.	God Reaffirms the Sabbath
22 "And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end. 23 "Three times in the year all your men shall appear before the Lord, the LORD God of Israel. 24 "For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before the LORD your God three times in the year. 25 "You shall not offer the blood of My sacrifice with leaven, nor shall the sacrifice of the Feast of the Passover be left until morning. 26 "The first of the firstfruits of your land you shall bring to the house of the LORD your God. You shall not boil a young goat in its mother's milk."	God Schedules the Harvest Feasts
27 Then the LORD said to Moses, "Write these words, for according to the tenor of these words I have made a covenant with you and with Israel."	God Tells Moses to Write These Down
28 So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.	God Miraculously Sustains Moses
29 Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony <i>were</i> in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him.	1. Moses' Face Now _____
30 So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.	2. The People Are _____ of Moses
31 Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them.	3. Moses Calls and Calms the _____
32 Afterward all the children of Israel came near, and he gave them as commandments all that the LORD had spoken with him on Mount Sinai.	4. Moses Shares God's _____
33 And when Moses had finished speaking with them, he put a veil on his face.	5. Moses Puts a _____ on His Face
34 But whenever Moses went in before the LORD to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded.	6. Moses _____ the Veil to Talk to God
35 And whenever the children of Israel saw the face of Moses, that the skin of Moses' face shone, then Moses would put the veil on his face again, until he went in to speak with Him.	7. Moses Put the Veil when with the _____
<p>2 Cor. 3:7-18 ⁷ But if the <u>ministry of death</u>, written <i>and</i> engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which <i>glory</i> was passing away, ⁸ how will the <u>ministry of the Spirit</u> not be more glorious? ⁹ For if the <u>ministry of condemnation</u> <i>had</i> glory, the <u>ministry of righteousness</u> exceeds much more in glory. ¹⁰ For even what was made glorious had no glory in this respect, because of the glory that excels. ¹¹ For if <u>what is passing away</u> <i>was</i> glorious, <u>what remains</u> <i>is</i> much more glorious.</p> <p>¹² Therefore, since we have such hope, we use great boldness of speech--¹³ unlike Moses, <i>who</i> put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away.</p> <p>¹⁴ But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the <i>veil</i> is taken away in Christ. ¹⁵ But even to this day, when Moses is read, a veil lies on their heart. ¹⁶ Nevertheless when one turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit; and where the Spirit of the Lord <i>is</i>, there <i>is</i> liberty.</p> <p>¹⁸ But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.</p>	