

Timeline of Truth: The Sin Offering (Leviticus 4:1-35; 5:1-13; 6:24-30)

4:1-35 Now the LORD spoke to Moses, saying, ² "Speak to the children of Israel, saying: 'If a person sins unintentionally against any of the commandments of the LORD *in anything* which ought not to be done, and does any of them, ³ **if the anointed priest sins**, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering. ⁴ 'He shall bring the bull to the door of the tabernacle of meeting before the LORD, lay his hand on the bull's head, and kill the bull before the LORD. ⁵ 'Then the anointed priest shall take some of the bull's blood and bring it to the tabernacle of meeting. ⁶ 'The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary. ⁷ 'And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting. ⁸ 'He shall take from it all the fat of the bull as the sin offering. The fat that covers the entrails and all the fat which *is* on the entrails, ⁹ 'the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove, ¹⁰ 'as it was taken from the bull of the sacrifice of the peace offering; and the priest shall burn them on the altar of the burnt offering. ¹¹ 'But the bull's hide and all its flesh, with its head and legs, its entrails and offal--¹² 'the whole bull he shall carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned. ¹³ 'Now **if the whole congregation of Israel sins** unintentionally, and the thing is hidden from the eyes of the assembly, and they have done *something against* any of the commandments of the LORD *in anything* which should not be done, and are guilty; ¹⁴ 'when the sin which they have committed becomes known, then the assembly shall offer a young bull for the sin, and bring it before the tabernacle of meeting. ¹⁵ 'And the elders of the congregation shall lay their hands on the head of the bull before the LORD. Then the bull shall be killed before the LORD. ¹⁶ 'The anointed priest shall bring some of the bull's blood to the tabernacle of meeting. ¹⁷ 'Then the priest shall dip his finger in the blood and sprinkle *it* seven times before the LORD, in front of the veil. ¹⁸ 'And he shall put *some* of the blood on the horns of the altar which *is* before the LORD, which *is* in the tabernacle of meeting; and he shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the tabernacle of meeting. ¹⁹ 'He shall take all the fat from it and burn *it* on the altar. ²⁰ 'And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them. ²¹ 'Then he shall carry the bull outside the camp, and burn it as he burned the first bull. It *is* a sin offering for the assembly. ²² **When a ruler has sinned**, and done *something* unintentionally *against* any of the commandments of the LORD his God *in anything* which should not be done, and is guilty, ²³ 'or if his sin which he has committed comes to his knowledge, he shall bring as his offering a kid of the goats, a male without blemish. ²⁴ 'And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the LORD. It *is* a sin offering. ²⁵ 'The priest shall take some of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering. ²⁶ 'And he shall burn all its fat on the altar, like the fat of the sacrifice of the peace offering. So the priest shall make atonement for him concerning his sin, and it shall be forgiven him. ²⁷ **If anyone of the common people sins** unintentionally by doing *something against* any of the commandments of the LORD *in anything* which ought not to be done, and is guilty, ²⁸ 'or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed. ²⁹ 'And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering. ³⁰ 'Then the priest shall take *some* of its blood with his finger, put *it* on the horns of the altar of burnt offering, and pour all *the remaining* blood at the base of the altar. ³¹ 'He shall remove all its fat, as fat is removed from the sacrifice of the peace offering; and the priest shall burn it on the altar for a sweet aroma to the LORD. So the priest shall make atonement for him, and it shall be forgiven him. ³² 'If he brings a lamb as his sin offering, he shall bring a female without blemish. ³³ 'Then he shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering. ³⁴ 'The priest shall take *some* of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour all *the remaining* blood at the base of the altar. ³⁵ 'He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest shall burn it on the altar, according to the offerings made by fire to the LORD. So the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

5:1-13 'If a person sins in hearing the utterance of an oath, and *is* a witness, whether he has seen or known *of the matter*-- if he does not tell *it*, he bears guilt. ² 'Or if a person touches any unclean thing, whether *it is* the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty. ³ 'Or if he touches human uncleanness-- whatever uncleanness with which a man may be defiled, and he is unaware of it-- when he realizes *it*, then he shall be guilty. ⁴ 'Or if a person swears, speaking thoughtlessly with *his* lips to do evil or to do good, whatever *it is* that a man may pronounce by an oath, and he is unaware of it-- when he realizes *it*, then he shall be guilty in any of these *matters*. ⁵ 'And it shall be, when he is guilty in any of these *matters*, that he shall confess that he has sinned in that *thing*; ⁶ 'and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin. ⁷ 'If he is not able to bring a lamb, then he shall bring to the LORD, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering. ⁸ 'And he shall bring them to the priest, who shall offer *that* which *is* for the sin offering first, and wring off its head from its neck, but shall not divide *it* completely. ⁹ 'Then he shall sprinkle *some* of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It *is* a sin offering. ¹⁰ 'And he shall offer the second *as* a burnt offering according to the prescribed manner. So the priest shall make atonement on his behalf for his sin which he has committed, and it shall be forgiven him. ¹¹ 'But if he is not able to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He shall put no oil on it, nor shall he put frankincense on it, for it *is* a sin offering. ¹² 'Then he shall bring it to the priest, and the priest shall take his handful of it as a memorial portion, and burn *it* on the altar according to the offerings made by fire to the LORD. It *is* a sin offering. ¹³ 'The priest shall make atonement for him, for his sin that he has committed in any of these matters; and it shall be forgiven him. *The rest* shall be the priest's as a grain offering.'"

6:24-30 And the LORD spoke to Moses, saying, ²⁵ "Speak to Aaron and to his sons, saying, 'This *is* the law of the sin offering: In the place where the burnt offering is killed, the sin offering shall be killed before the LORD. It *is* most holy. ²⁶ 'The priest who offers it for sin shall eat it. In a holy place it shall be eaten, in the court of the tabernacle of meeting. ²⁷ 'Everyone who touches its flesh must be holy. And when its blood is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place. ²⁸ 'But the earthen vessel in which it is boiled shall be broken. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in water. ²⁹ 'All the males among the priests may eat it. It *is* most holy. ³⁰ 'But no sin offering from which *any* of the blood is brought into the tabernacle of meeting, to make atonement in the holy *place*, shall be eaten. It shall be burned in the fire.

	Lev 4:3-12	Lev 4:13-21	Lev 4:22-26	Lev 4:27-35
Guilty				
Sin				
Animal				
Blood				
Body				