

The DEATH of the Messiah (Isaiah 53:7-10)

The ARRIVAL of the Messiah (Isaiah 53:1-3) – PLAIN

¹ Who has believed our report? And to whom has the arm of the LORD been revealed?

² For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, [There is] no beauty that we should desire Him. ³ He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, [our] faces from Him; He was despised, and we did not esteem Him.

The PAYMENT of the Messiah (Isaiah 53:4-6) – PAINED (FOR US)

⁴ Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted. ⁵ But He [was] wounded for our transgressions, [He was] bruised for our iniquities; The chastisement for our peace [was] upon Him, And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

4a – The Truth About Him – Surely He has borne our griefs and carried our sorrows;

4b – What We Saw (Man's View) – Yet we esteemed Him stricken, smitten by God, and afflicted.

5 – What He Did (God's View)

5a – He paid for our sin

- HIS wounding paid for OUR transgressions
- HIS bruising paid for OUR iniquities

5b – He purchased our fixes

- HIS chastisement paid for OUR peace
Col 1:20b ...having made peace through the blood of His cross.
- HIS stripes paid for OUR healing (1 Pet 2:24)

6a – Our Problem – All we like sheep have gone astray; We have turned, every one, to his own way

6b – God's Solution – And the LORD has laid on Him the iniquity of us all.

The DEATH of the Messiah (Isaiah 53:7-10) – PUT TO DEATH

7 – Concerning His Silence

⁷ He was oppressed and He was afflicted, Yet He opened not His mouth;

- **His treatment** – Quiet In the face of abuse (Mt 26:59-64; Isa 50:6)

He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

- **His response** – As a lamb to slaughter & shearers (willing Jn 1:29)

Mt 27:12 And while He was being accused by the chief priests and elders, He answered nothing. (Mt 26:63; Mk 14:61; 15:5; Lk 23:9; Jn 19:9)

8a – Concerning His Situation : ⁸ He was taken from prison and from judgment,

- **From prison** (Mt 27:27-31)
- **From judgment** (Jn 18:33-19:4)

8b – Concerning His Death

And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.

- **The fact of His death** (Dan 9:26)
- **The purpose of His death** (Is 53:5)

9a – Concerning His Burial

⁹ And they made His grave with the wicked-- But with the rich at His death,

- **With the wicked**
Mt 27:38 Then 2 robbers were crucified w/ Him, 1 on the right & another on the left.
- **With the rich**
Mt 27:57-60...there came a rich man from Arimathea, named Joseph, ...a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. ...

9b – Concerning His Innocence

Because He had done no violence, Nor *was any* deceit in His mouth.

- **In action** – No violence
- **In word** – No deceit in His mouth

Lk 23:41 "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

Heb 4:15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

1 John 3:5 And you know that He was manifested to take away our sins, and in Him there is no sin.

10a – Concerning God's Part

- **The pleasure** – It pleased the LORD to bruise Him
- **The person** – He put Him to grief

Act 2:23 Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

Rom 8:32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Gal 1:4 who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

2 Cor 5:18-21 Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them...Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

Matthew 26:59-64

⁵⁹ Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,
⁶⁰ but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward
⁶¹ and said, "This *fellow* said, 'I am able to destroy the temple of God and to build it in three days.'
⁶² And the high priest arose and said to Him, "Do You answer nothing? What *is it* these men testify against You?"
⁶³ But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"
⁶⁴ Jesus said to him, "*It is as you said*. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."

Acts 8:32-35

³² The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; And as a lamb before its shearer *is* silent, So He opened not His mouth.
³³ In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth."
³⁴ So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?"
³⁵ Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.

1 Peter 2:20-25

²⁰ For what credit *is it* if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this *is* commendable before God.
²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:
²² "Who committed no sin, Nor was deceit found in His mouth";
²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously;
²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness-- by whose stripes you were healed.
²⁵ For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

10

Zec 13:7 "Awake, O sword, against My Shepherd, Against the Man who is My Companion," Says the LORD of hosts. "Strike the Shepherd, And

the sheep will be scattered; Then I will turn My hand against the little ones.

John 18:33 – 19:4

³³ Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?"
³⁴ Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"
³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"
³⁶ Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."
³⁷ Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."
³⁸ Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.
³⁹ "But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"
⁴⁰ Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.
^{19:1} So then Pilate took Jesus and scourged *Him*.
² And the soldiers twisted a crown of thorns and put *it* on His head, and they put on Him a purple robe.
³ Then they said, "Hail, King of the Jews!" And they struck Him with their hands.
⁴ Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

1 Pet 1:18-19 knowing that you were not redeemed with corruptible things...but with the precious blood of Christ, as of a lamb without blemish and without spot.