

Jesus Speaks of Physical and Spiritual Protection #1 (Luke 22:35-40)

³⁵ And He said to them, "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing." ³⁶ Then He said to them, "But now, he who has a money bag, let him take *it*, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one. ³⁷ "For I say to you that this which is written must still be accomplished in Me: 'And He was numbered with the transgressors!.' For the things concerning Me have an end." ³⁸ So they said, "Lord, look, here *are* two swords." And He said to them, "It is enough."

³⁹ Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. ⁴⁰ When He came to the place, He said to them, "Pray that you may not enter into temptation." ⁴¹ And He was withdrawn from them about a stone's throw, and He knelt down and prayed, ⁴² saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." ⁴³ Then an angel appeared to Him from heaven, strengthening Him. ⁴⁴ And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground¹. ⁴⁵ When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. ⁴⁶ Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

1. Jesus _____ His Apostles

³⁵ And He said to them, "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing." ³⁶ Then He said to them, "But now, he who has a money bag, let him **take** *it*, and likewise a knapsack; and he who has no sword, let him **sell** his garment and **buy** one.

- a. By referring to their _____ experience
- b. By a change of strategy with _____
- c. By a change of strategy with _____
- d. By a change of strategy with _____

2. Jesus _____ the Change

³⁷ "For I say to you that this which is written must still be accomplished in Me: 'And He was numbered with the transgressors!.' For the things concerning Me have an end."

- a. What has been written – _____
- b. What is needed – _____
- c. What will happen – _____ (reckoned) with the lawless
Isa 53:12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

Luke 23:32 There were also two others, criminals, led with Him to be put to death.

- d. What about it – _____

3. The Apostles _____

³⁸ So they said, "Lord, look, here *are* two swords." And He said to them, "It is enough."

- a. The _____ of swords
- b. The _____ by Jesus

Observations Regarding the Sword Requirement

1) Is it literal or metaphorical?

- a) Is verse 35 literal or metaphorical?
- b) Would verse 36 money bag and knapsack be literal?

2) How important is the sword?

- a) More important than staying _____

3) What is the purpose of the sword?

- a) Not to fight the _____
- b) Not to become an army of violent _____
- c) Not to fight the _____ coming to arrest Jesus (2?)
- d) Not to prevent Jesus from _____
- e) Not to prevent personal _____
- f) Not to forcefully promote the _____
- g) It appears to be for personal _____

"The sword is thought of as part of the equipment required for the self-sufficiency of any traveller in the Roman world." Stein, R. H. (1992). [Luke](#) (Vol. 24, p. 555). Nashville: Broadman & Holman Publishers.

Where the behavior called for earlier had symbolized God's provision of all else when they focused on the kingdom of God (12:31), now they were to behave as people who should expect to make their way in life with considerable difficulty. Nolland, J. (1998). [Luke 18:35-24:53](#) (Vol. 35C, pp. 1077-1078). Dallas: Word, Incorporated.

If He objected to the possession of weapons as a general rule, the disciples would not have had them so late in their association with Jesus in His ministry. **It is enough** more than likely indicates that Jesus did not object to the means for self-defense. Zuber, K. D. (2014). [Luke](#). In *The moody bible commentary* (pp. 1594-1595). Chicago, IL: Moody Publishers.

4. Jesus _____ to the Mount of Olives

³⁹ Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him.

5. Jesus _____ the Disciples

⁴⁰ When He came to the place, He said to them, "**Pray** that you may not enter into temptation."