

### **Jesus Turns the Tables and Asks His Own Questions (Luke 20:41-47)**

<sup>41</sup> And He said to them, "How can they say that the Christ is the Son of David? <sup>42</sup> "Now David himself said in the Book of Psalms: 'The LORD said to my Lord, "Sit at My right hand, <sup>43</sup> Till I make Your enemies Your footstool.'" <sup>44</sup> "Therefore David calls Him 'Lord'; how is He then his Son?"

<sup>45</sup> Then, in the hearing of all the people, He said to His disciples, <sup>46</sup> "Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts, <sup>47</sup> "who devour widows' houses, and for a pretense make long prayers. These will receive greater condemnation."

#### **REVIEW:**

**The Pharisees had tried to corner Jesus, asking about paying taxes.**

*He answered their question, and they were speechless.*

**The Sadducees had tried to stump Jesus, asking about a resurrection scenario.**

*He answered their question, and they would not dare to ask any more.*

#### **1. Jesus Asks His \_\_\_\_\_ Questions**

<sup>41</sup> And He said to them, "How can they say that the Christ is the Son of David? <sup>42</sup> "Now David himself said in the Book of Psalms: 'The LORD said to my Lord, "Sit at My right hand, <sup>43</sup> Till I make Your enemies Your footstool.'" <sup>44</sup> "Therefore David calls Him 'Lord'; how is He then his Son?"

**a. Jesus Draws Them to Scripture (not \_\_\_\_\_ questions)**

**b. Q1: How can the Messiah be a son of David?**

<sup>41</sup> And He said to them, "How can they say that the Christ is the Son of David?"

*"They" in Mark refers to the scribes. (Mark 12:35)*

*The question: How can the Messiah be a descendant of David?*

*[It is true, and something that they could proudly embrace and believe.]*

*Jesus then \_\_\_\_\_ from Scripture, David himself...*

**c. Scripture: Psalm 110:1**

The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool."

*The YAHWEH said to my Lord (form of Adonai)...*

*Jesus then \_\_\_\_\_ them from Scripture...*

**d. Q2: How can David call Him Lord who is his son?**

<sup>44</sup> "Therefore David calls Him 'Lord'; how is He then his Son?"

*The context equates "My Lord" both with deity and with David.*

*[It is also true, and something that they did not embrace and believe.]*

#### **e. Detail from Psalm 110:1**

1) \_\_\_\_\_: *The Godhead is more than one Person.*

2) \_\_\_\_\_: *David acknowledged the Messiah's deity*

3) \_\_\_\_\_: *Sitting*

4) \_\_\_\_\_: *Right hand → authority and prominence*

5) \_\_\_\_\_: *Till I make your enemies Your footstool*

*Remaining Context... (Psalm 110:2-7)*

#### **f. What were you expecting? What should you be looking for?**

- *They did not approach the Scriptures \_\_\_\_\_.*

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#### **2. Jesus Warns His Disciples About the Scribes in Front of the Scribes**

**a. The Listeners** (<sup>45</sup> Then, in the hearing of all the people,)

**b. The Recipients** (He said to His disciples,)

**c. The Warning** (<sup>46</sup> "Beware of the scribes,)

- *What: Be giving heed*

- *Who: The scribes*

- *How: Not seeker-sensitive!*

**d. The Reasons**

- \_\_\_\_\_ for Attention: *Desiring walking in robes*

- \_\_\_\_\_ in Recognition: *Enjoying marketplace greetings, chief synagogue seats, chief supper places*

- \_\_\_\_\_ the Helpless: *Devouring widows' houses robbing*

- \_\_\_\_\_ Their Praying: *Praying for show*

**e. Their End: Greater Judgment**

- *By committing greater sinful conduct*

- *By rejecting salvation's opportunity*

- *By misdirecting via teaching wrongly*

- *By misdirecting via example*

- *By redirecting attention from God to oneself*