

## Jesus Has an Answer to Every Question (Luke 20:20-40)

### 1. The Leaders Seek to \_\_\_\_\_ Jesus in His Words

<sup>19</sup> And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people<sup>1</sup>-- for they knew He had spoken this parable against them. <sup>20</sup> So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

- a. **They watched him**
- b. **They sent spies**
- c. **To seize on His words**
- d. **To deliver Him to leaders**

### 2. The First Attempt by Pharisees

#### a. They seek to flatter Jesus

<sup>21</sup> Then they asked Him, saying, "Teacher, we know that You say and teach rightly, and You do not show personal favoritism, but teach the way of God in truth:

#### b. They seek to trap Jesus with a \_\_\_\_\_ question

<sup>22</sup> "Is it lawful for us to pay taxes to Caesar or not?"

- **A "catch-22" question (they think)**

#### c. Jesus responds with an \_\_\_\_\_ lesson

- **He perceives their intent**

<sup>23</sup> But He perceived their craftiness, and said to them, "Why do you test Me?"

- **He asks for someone to display a coin**

<sup>24</sup> "Show Me a denarius.

- **He asks the question**

Whose image and inscription does it have?"

- **They respond**

They answered and said, "Caesar's."

- **He answers the question**

<sup>25</sup> And He said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."

#### d. The first attempt \_\_\_\_\_

<sup>26</sup> But they could not catch Him in His words in the presence of the people. And they marveled at His answer and kept silent.

- **They found nothing**
- **They marveled**
- **They became silent**

### 3. The Second Attempt by Sadducees

<sup>27</sup> Then some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him, <sup>28</sup> saying:

#### a. They seek to trap Jesus with a \_\_\_\_\_ question

#### b. They review a biblical instruction

"Teacher, Moses wrote to us *that* if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother.

#### c. They present Jesus with a hypothetical scenario

<sup>29</sup> "Now there were seven brothers. And the first took a wife, and died without children. <sup>30</sup> "And the second<sup>1</sup> took her as wife, and he died childless. <sup>31</sup> "Then the third took her, and in like manner the seven also; and they left no children<sup>1</sup>, and died. <sup>32</sup> "Last of all the woman died also.

#### d. They ask their fatal question (they think)

<sup>33</sup> "Therefore, in the resurrection, whose wife does she become? For all seven had her as wife."

#### e. Jesus responds by explaining the nature of marriage

- **Marriage is for those in \_\_\_\_\_**

<sup>34</sup> And Jesus answered and said to them, "The sons of this age marry and are given in marriage.

- **There is no \_\_\_\_\_ or \_\_\_\_\_ in the next age**

<sup>35</sup> "But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; <sup>36</sup> "nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection.

#### f. Jesus proves resurrection from the calling of Moses

<sup>37</sup> "But even Moses showed in the *burning bush passage* that the dead are raised, when he called the Lord `the God of Abraham, the God of Isaac, and the God of Jacob.'

- **God is still God to those who have \_\_\_\_\_**  
`the God of Abraham, the God of Isaac, and the God of Jacob<sup>1</sup>.'

- **God is not God of dead ones, but \_\_\_\_\_ ones**

<sup>38</sup> "For He is not the God of the dead but of the living,

- **All to God are \_\_\_\_\_**  
for all live to Him."

#### g. Some affirm Jesus' response

<sup>39</sup> Then some of the scribes answered and said, "Teacher, You have spoken well."

#### h. They stop asking questions

<sup>40</sup> But after that they dared not question Him anymore.