

**Jesus Helps Us See True Lordship and Eager Service**

(Luke 17:7-10)

<sup>7</sup> "And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and **sit down to eat**'?"

<sup>8</sup> "But will he not rather say to him, 'Prepare something for my supper, and gird yourself and **serve** me till I have eaten and drunk, and afterward you will eat and drink'?"

<sup>9</sup> "Does he thank that servant because he did the things that were commanded him? I think not.

<sup>10</sup> "So likewise you, when you have done all those things which you are commanded, **say**, 'We are unprofitable servants. We have done what was our duty to do.'"

*Jesus presents a hypothetical scenario based on the culture of the day...*

*Jesus teaches His apostles by asking two rhetorical questions, each with an accompanying principle for us.*

**QUESTION #1 – LORDSHIP: THE PRINCIPLE OF \_\_\_\_\_**

NOTE: <v.7-8 – single question>

<sup>7</sup> "And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and **sit down to eat**'?" <sup>8</sup> But will he not rather say to him, 'Prepare something for my supper, and gird yourself and **serve** me till I have eaten and drunk, and afterward you will eat and drink'?"

**a. What Would \_\_\_\_\_ Happen**

1) After working the servant \_\_\_\_\_ from the field

2) The master directs the servant to \_\_\_\_\_ to eat

**b. What \_\_\_\_\_ Happen**

1) The master would direct the servant to \_\_\_\_\_ dinner

2) The master would direct the servant to \_\_\_\_\_ to serve

3) The master would direct the servant to \_\_\_\_\_ dinner

4) The master \_\_\_\_\_ would allow the servant to eat

**c. What Is Jesus Addressing Here?**

We need to get out of the \_\_\_\_\_ and give God His **rightful place as Lord.**

- The sin of practical \_\_\_\_\_ (\_\_\_\_\_ -rule)
- The sin of implicitly rejected \_\_\_\_\_
- The sin of self-rewarded \_\_\_\_\_ (\_\_\_\_\_)

**QUESTION #2 – SERVICE: THE PRINCIPLE OF \_\_\_\_\_**

<sup>9</sup> "Does he thank that servant because he did the things that were commanded him? I think not<sup>1</sup>. <sup>10</sup> "So likewise you, when you have done all those things which you are commanded, **say** (~!), 'We are unprofitable servants. We have done what was our duty to do.'"

**a. Jesus Asks a Clarifying Question About Service**

1) \_\_\_\_\_: Does the master thank (have grace towards) the servant

2) \_\_\_\_\_: The servant did only what he was ordered to do

3) \_\_\_\_\_: Rhetorically, "NO"

**b. Jesus Gives a Corrective Command**

1) \_\_\_\_\_: ...done only what you were commanded

2) \_\_\_\_\_: Be saying (ongoing – present tense)

- We are being \_\_\_\_\_ servants
- Having done the things "we were \_\_\_\_\_" (imp)

**c. What Is Jesus Addressing Here?**

We need to redefine how we \_\_\_\_\_ ourselves and \_\_\_\_\_ our service.

- Defining service with the " \_\_\_\_\_ " label
- Devaluing service by performing only the \_\_\_\_\_
- Determining our service by our \_\_\_\_\_