

Jesus Heals a Cripple and Corrects the Hypocrites

(Luke 13:10-17)

¹⁰ Now He was teaching in one of the synagogues on the Sabbath.

¹¹ And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise *herself* up.

¹² But when Jesus saw her, He called *her* to *Him* and said to her, "Woman, you are loosed from your infirmity."

¹³ And He laid *His* hands on her, and immediately she was made straight, and glorified God.

¹⁴ But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."

¹⁵ The Lord then answered him and said, "Hypocrite¹! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead *it* away to water it? ¹⁶ "So ought not this woman, being a daughter of Abraham, whom Satan has bound-- think of it-- for eighteen years, be loosed from this bond on the Sabbath?"

¹⁷ And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

1. Jesus Continues His Ongoing _____ of Teaching

¹⁰ Now He was teaching in one of the synagogues on the Sabbath.

- What: He was teaching
- Where: In a synagogue
- When: On the Sabbath

2. A Woman with a _____ Condition Is Present

¹¹ And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise [*herself*] up.

- The Cause: A spirit of _____
- The Time: _____ years
- The Details: She was being...
 - Being _____ over, and
 - Not being _____ to straighten up.

3. Jesus Responds with Care and _____

¹² But when Jesus saw her, He called [*her*] to [*Him*] and said to her, "Woman, you are loosed from your infirmity." ¹³ And He laid [*His*] hands on her, and immediately she was made straight, and glorified God.

- Jesus' _____
- Jesus' _____
- Jesus' _____
- Jesus' _____
- The woman's _____

4. The Synagogue Leader Tries to Correct Things

¹⁴ But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."

- His reaction: An _____ lesson
- His reason: The _____ healing
- His rule: Six days for _____
- His restriction: Come and be healed on _____ day but the Sabbath

5. Jesus Reprimands Those with This View

¹⁵ The Lord then answered him and said, "Hypocrite¹! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead [*it*] away to water it? ¹⁶ "So ought not this woman, being a daughter of Abraham, whom Satan has bound-- think of it-- for eighteen years, be loosed from this bond on the Sabbath?"

- Jesus boldly _____ them
- Jesus illustrates their _____ actions
- Jesus compares the greater _____ to heal this woman

6. The Two-Fold _____ of Jesus' Reprimand

¹⁷ And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

- Jesus' adversaries were being shamed
- The remaining crowd was rejoicing at Jesus' actions

The Law does not _____ love; the Law _____ for love.