

Jesus Is Challenged About the Sabbath – Part 2 (Luke 6:1-11)

1. WHY ARE YOU <u>HARVESTING</u> ON THE SABBATH?	
<p>¹ Now it happened on the second Sabbath after the first that He went through the grainfields. And His disciples plucked the heads of grain and ate <i>them</i>, rubbing <i>them</i> in <i>their</i> hands.</p>	<p>a. The <u>actions</u> of his disciples.</p> <p>Deut. 23:24-25 "When you come into your neighbor's vineyard, you may eat your fill of grapes at your pleasure, but you shall not put <i>any</i> in your container. ²⁵ "When you come into your neighbor's standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor's standing grain.</p>
<p>² And some of the Pharisees said to them, "Why are you doing what is not lawful to do on the Sabbath?"</p>	<p>b. The <u>accusation</u> of the Pharisees.</p>
<p>³ But Jesus answering them said, "Have you not even read this, what David did when he was hungry, he and those who were with him: ⁴ "how he went into the house of God, took and ate the showbread, and also gave some to those with him, which is not lawful for any but the priests to eat?"</p>	<p>c. The <u>answer</u> from Jesus.</p> <p><i>Possible interpretations:</i></p> <ul style="list-style-type: none"> • <i>A <u>life</u> & <u>death</u> situation</i> • <i>The <u>authority</u> of David</i> • <i>The <u>misuse</u> of Scripture</i> <ul style="list-style-type: none"> ○ More info in Mt 12 & Mark 2 ○ Ongoing problem: Mt 15 & 1 Tim 1:8
<p>¹ Tim. 1:8 But we know that the law <i>is</i> good if one uses it lawfully, Matt. 15:1-9 Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, ² "Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread." ³ He answered and said to them, "Why do you also transgress the commandment of God because of your tradition? ⁴ "For God commanded, saying, 'Honor your father and your mother!'; and, 'He who curses father or mother, let him be put to death'.⁵ "But you say, 'Whoever says to his father or mother, "Whatever profit you might have received from me <i>is a gift to God</i>'--⁶ then he need not honor his father or mother'.¹ Thus you have made the commandment² of God of no effect by your tradition. ⁷ "Hypocrites! Well did Isaiah prophesy about you, saying: ⁸ 'These people draw near to Me with their mouth, And¹ honor Me with <i>their</i> lips, But their heart is far from Me. ⁹ And in vain they worship Me, Teaching <i>as</i> doctrines the commandments of men'.¹"</p>	
<p>⁵ And He said to them, "The Son of Man is also Lord of the Sabbath."</p>	<p>d. The <u>announcement</u> of Jesus.</p>

2. WILL HE DARE TO _____ ON THE SABBATH?	
<p>⁶ Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered.</p>	<p>a. The man with a _____ hand</p>
<p>⁷ So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him.</p>	<p>b. The men looking for a _____</p>
<p>⁸ But He knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood.</p>	<p>c. Jesus _____ the man</p>
<p>⁹ Then Jesus said to them, "I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save life or to destroy¹?"</p>	<p>d. Jesus _____ two questions:</p> <p><i>Is it permitted on the Sabbath:</i></p> <ul style="list-style-type: none"> • <i>To do _____ or to do _____?</i> • <i>To _____ life or _____ life?</i>
<p>¹⁰ And when He had looked around at them all, He said to the man¹, "Stretch out your hand." And he did so, and his hand was restored as whole as the other².</p>	<p>e. Jesus _____ the man's hand</p>
<p>¹¹ But they were filled with rage, and discussed with one another what they might do to Jesus.</p>	<p>f. The men seeking to enforce "good" are filled with madness, looking for a way to _____ Jesus.</p>