

Jesus Answers a Question on Fasting (Luke 5:33-39)

<p>³⁰ And their scribes and the Pharisees complained against His disciples, saying, "Why do You eat and drink with tax collectors and sinners?"</p> <p>³¹ Jesus answered and said to them, "Those who are well have no need of a physician, but those who are sick.</p> <p>³² "I have not come to call <i>the</i> righteous, but sinners, to repentance."</p>	<p>1. Jesus Is Asked About _____</p> <p>a. _____ <i>disciples fast & pray</i></p> <p>b. _____ <i>disciples fast & pray</i></p> <p>c. <i>Why do _____ disciples eat & drink?</i> <i>Was this a follow-up question to v. 30-32 to emphasize how pious they were compared to Jesus' followers?</i></p>
<p>³⁴ And He said to them, "Can you make the friends of the bridegroom fast while the bridegroom is with them?"</p>	<p>2. Jesus Explains the _____</p> <p>a. You _____ <i>with the bridegroom</i></p> <p>b. You _____ <i>when He is gone (35)</i></p> <p>c. <i>Good reason to celebrate! (4:18-19)</i></p>
<p>³⁵ "But the days will come when the bridegroom will be taken away from them; then they will fast in those days."</p>	<p>3. Jesus Hints at Two _____</p> <p>a. <i>He will be _____ away from them</i> <i>Mark 10:45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."</i></p> <p>b. <i>His disciples will _____ then</i></p>
<p>³⁶ Then He spoke a parable to them: "No one puts a piece from a new garment on an old one; otherwise the new makes a tear, and also the piece that was <i>taken</i> out of the new does not match the old.</p>	<p>4. Jesus Explains the Coming _____</p> <p>a. <i>A new patch is _____ used on old cloth</i></p> <ul style="list-style-type: none"> • <i>New will _____ the old as it shrinks</i> • <i>New will not _____ the old</i>

<p>³⁷ "And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined.</p> <p>³⁸ "But new wine must be put into new wineskins, and both are preserved.</p>	<p>b. <i>New wine is _____ put in an old bottle</i></p> <ul style="list-style-type: none"> • <i>New wine will _____ the old bottle</i> • <i>The wine will be _____</i> • <i>The old bottle will be _____</i> <p>c. _____ <i>wine needs a _____ bottle</i></p> <p><i>Gaebelein – (Matt 9:14-17) A change of dispensation is indicated by Him in verses 16-17. The old garment and the old bottles (Literal: wine-skins) stand for the law with its ordinances. The piece of the new cloth and the new wine stand for the better righteousness, the gospel. The old wine-skins and the new wine do not go together; neither do law and grace.</i></p> <p><i>Unger – (36-38) Figuratively, the old cloth and old wineskins (Judaistic legalism) must not be mixed with the new cloth and new wine (the gospel of grace, John 1:17), ushered in by the redemptive death of the Son of Man. One supersedes the other, and they are mutually exclusive and unmixable.</i></p>
<p>³⁹ "And no one, having drunk old wine, immediately desires new; for he says, 'The old is better.'"</p>	<p>5. Jesus Knew Some Would Not _____</p> <p><i>Complete Biblical Library – (39) The Pharisees had become steeped in the "old wine" of their traditions and rituals. They would not accept the "new wine" of the gospel. In their self-sufficiency and pride they believed they needed nothing new. Judaism had been tried and found true; they wanted nothing else.</i></p> <p><i>In the natural, aging may well improve the taste of wine, but in God's economy the time had come for a change—for the "new wine" of the gospel. A pivotal point had been reached in the history of Redemption: the Law had served a useful purpose. Paul wrote, "The law was our schoolmaster to bring us unto Christ" (Galatians 3:24). But now a new and living way was soon to begin providing direct access to God and the power of the indwelling Spirit to enable us to follow in the steps of Christ. But many of those who had been drinking the "old wine" refused the "new wine" Jesus was offering.</i></p>