

Rescue Accomplished: Jesus Will Return to Rule
(Revelation 19:11-16)

¹¹ Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war.

¹² His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself.

¹³ He *was* clothed with a robe dipped in blood, and His name is called The Word of God.

¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

¹⁵ Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

¹⁶ And He has on *His* robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

<p>And I saw the heaven became opened (→), and behold a horse white and the one sitting upon it [was called] faithful and true (i.e. genuine) or truthful, and in righteousness he judges and he wages war. and the eyes of him [as] a flame of fire, and upon the head of him many crowns, having a name having been written (→) which no one had come to know (→) except himself, and he had wrapped himself in (→) a garment having been dipped (→) in blood and his name had become called (→) the word of God.</p> <p>And the armies [the ones] in the heaven were following him upon white horses having clothed themselves with fine linen white clean (or pure – katharon).</p> <p>And out of the mouth of him goes a sharp sword in order that by it he might strike the nations, and he will shepherd them with a staff of iron and he treads the press of the wine of the fury of the wrath of the God of the all-powerful [one], and he has upon the garment and upon the thigh of him a name which has been written (→): King of kings and Lord of lords.</p>	<p>Καὶ εἶδον τὸν οὐρανὸν ἠνεωγμένον, καὶ ἰδοὺ ἵππος λευκός καὶ ὁ καθήμενος ἐπ’ αὐτὸν [καλούμενος] πιστὸς καὶ ἀληθινός, καὶ ἐν δικαιοσύνῃ κρίνει καὶ πολεμεῖ. οἱ δὲ ὀφθαλμοὶ αὐτοῦ [ὡς] φλόξ πυρός, καὶ ἐπὶ τὴν κεφαλὴν αὐτοῦ διαδήματα πολλά, ἔχων ὄνομα γεγραμμένον ὃ οὐδεὶς οἶδεν εἰ μὴ αὐτός, καὶ περιβεβλημένος ἱμάτιον βεβαμμένον αἵματι, καὶ κέκληται τὸ ὄνομα αὐτοῦ ὁ λόγος τοῦ θεοῦ.</p> <p>Καὶ τὰ στρατεύματα [τὰ] ἐν τῷ οὐρανῷ ἠκολούθει αὐτῷ ἐφ’ ἵπποις λευκοῖς, ἐνδεδυμένοι βύσσινον λευκὸν καθαρὸν. καὶ ἐκ τοῦ στόματος αὐτοῦ ἐκπορεύεται ῥομφαία ὀξεῖα, ἵνα ἐν αὐτῇ πατάξῃ τὰ ἔθνη, καὶ αὐτὸς ποιμανεῖ αὐτοὺς ἐν ῥάβδῳ σιδηρᾶ, καὶ αὐτὸς πατεῖ τὴν ληνὸν τοῦ οἴνου τοῦ θυμοῦ τῆς ὀργῆς τοῦ θεοῦ τοῦ παντοκράτορος, καὶ ἔχει ἐπὶ τὸ ἱμάτιον καὶ ἐπὶ τὸν μηρὸν αὐτοῦ ὄνομα γεγραμμένον· Βασιλεὺς βασιλέων καὶ κύριος κυρίων.</p>	
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