

Understanding Our Position: Submission and Humility

1Peter 5:5-7 *Likewise you younger people, submit yourselves to [your] elders. Yes, all of [you] be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.*

Two Potential Views For These Verses:

1. Peter is speaking to elders, then stops to speak to everyone, and then continues speaking to elders
2. Peter is speaking to elders and then switches to speaking to everyone

BOTH VIEW'S TRUTHS ARE BACKED UP FROM OTHER PLACES IN SCRIPTURE, SO EITHER INTERPRETATION IS STILL BIBLICAL.

1. Elders: Young _____ to the Older

A. Peter _____ the Younger Elders

- **Likewise** - in the same way, equally
 - Peter is exhorting them, in a different aspect, to live their lives as God desires
- **you younger people**, - recent, young, new, youthful
 - Younger elders, or assistant pastors
- B. **Yield to the Older or Those in Higher _____**
 - **submit yourselves** {imperative} - to subject oneself, place self under, to cooperate with leadership by accepting the leaders as leaders-to quit resisting, to yield, to give way-submission assumes you don't agree about some part (details, timing, method)
 - **to [your] elders**. presbyteros - elders, aged
 - Pastors must lead the flock with a mindset of a caretaker (1 Pet. 5:3)
 - The flock is to submit to pastors (Heb. 13:17)

2. Everyone: Wear _____

- #### A. Grab Humility and _____
- *Yes, all of [you] be submissive* - not there in many texts
 - *to one another*, - reciprocally, mutually, one another
 - *and be clothed* {imperative} - knot or band by which two things are fastened together, servants would have this to tie together their chest piece to an apron, so "tie your servant apparel/humility to your person"
 - *Colossians 3:12* , *Philippians 2:3*
 - *with humility*, - having a humble opinion of yourself, modesty, lowliness of mind, understanding own moral littleness -not thinking of yourself in a high way, as someone morally excellent

roots:

- tapeinos - not rising far from the ground

Understanding Our Position: Submission and Humility

1Peter 5:5-7 *Likewise you younger people, submit yourselves to [your] elders. Yes, all of [you] be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.*

Two Potential Views For These Verses:

1. Peter is speaking to elders, then stops to speak to everyone, and then continues speaking to elders
2. Peter is speaking to elders and then switches to speaking to everyone

BOTH VIEW'S TRUTHS ARE BACKED UP FROM OTHER PLACES IN SCRIPTURE, SO EITHER INTERPRETATION IS STILL BIBLICAL.

1. Elders: Young _____ to the Older

A. Peter _____ the Younger Elders

- **Likewise** - in the same way, equally
 - Peter is exhorting them, in a different aspect, to live their lives as God desires
- **you younger people**, - recent, young, new, youthful
 - Younger elders, or assistant pastors
- B. **Yield to the Older or Those in Higher _____**
 - **submit yourselves** {imperative} - to subject oneself, place self under, to cooperate with leadership by accepting the leaders as leaders-to quit resisting, to yield, to give way-submission assumes you don't agree about some part (details, timing, method)
 - **to [your] elders**. presbyteros - elders, aged
 - Pastors must lead the flock with a mindset of a caretaker (1 Pet. 5:3)
 - The flock is to submit to pastors (Heb. 13:17)

2. Everyone: Wear _____

- #### A. Grab Humility and _____
- *Yes, all of [you] be submissive* - not there in many texts
 - *to one another*, - reciprocally, mutually, one another
 - *and be clothed* {imperative} - knot or band by which two things are fastened together, servants would have this to tie together their chest piece to an apron, so "tie your servant apparel/humility to your person"
 - *Colossians 3:12* , *Philippians 2:3*
 - *with humility*, - having a humble opinion of yourself, modesty, lowliness of mind, understanding own moral littleness -not thinking of yourself in a high way, as someone morally excellent

roots:

- tapeinos - not rising far from the ground

-phren -diaphragm, mind or perceiving part

B. Why?

i. God _____ the prideful

- *for "God resists the proud, resist* - battles against, opposes, **proud** - those who think highly of themselves, despising others in contrast to humility, treating others with contempt, looking down on people
- God can either assist you or resist you
- If you do not humble yourself, He will humble you in time
 - Luke 14:11

ii. God _____ humble minded people

- *But gives grace to the humble."*- **grace** - favor, blessing
- Proverbs 3:34 , James 4:6

3. Everyone: Humble _____ Under God And Trust in Him

A. Realize God is _____, Not You

- *Therefore* -oun - therefore - so connected to something obviously, because of this, just said
- Therefore, referring to the "why be humble"
- *humble yourselves* {imperative}- though God is in control of everything, we are still supposed to actively participate by being humble
- *under the mighty hand of God, mighty* - force, strength, dominion
- God is in control--understand that and be willing to humble yourself under God.

God's Might

- Luke 1:51, 1 Peter 4:11, Revelation 5:13

B. Why? So God May _____ You Up

- *that He may exalt you in due time, exalt* - lift up, to raise up
- God's timing is perfect. He knows the where, what, and why of our circumstances. His timing of deliverance will be on earth or in heaven, but the timing of that is God's.
- James 4:10, Matthew 23:12

C. Throw Off Your _____, Trust God

- *casting all your care upon Him, casting* - single decisive throw upon, be do done with-**Care**- care or anxiety
- It is not a "cast it all and it will be over with"; it is referring to the anxiety or worry/lack of trusting God with it and through it

D. Why? Because God _____ for You and He is God

- *for He cares for you.*
- There is a reason, not "just because", but because God cares for you.
- Psalm 55:22, Luke 12:22-28

phren -diaphragm, mind or perceiving part

B. Why?

i. God _____ the prideful

- *for "God resists the proud, resist* - battles against, opposes, **proud** - those who think highly of themselves, despising others in contrast to humility, treating others with contempt, looking down on people
- God can either assist you or resist you
- If you do not humble yourself, He will humble you in time
 - Luke 14:11

ii. God _____ humble minded people

- *But gives grace to the humble."*- **grace** - favor, blessing
- Proverbs 3:34 , James 4:6

3. Everyone: Humble _____ Under God And Trust in Him

A. Realize God is _____, Not You

- *Therefore* -oun - therefore - so connected to something obviously, because of this, just said
- Therefore, referring to the "why be humble"
- *humble yourselves* {imperative}- though God is in control of everything, we are still supposed to actively participate by being humble
- *under the mighty hand of God, mighty* - force, strength, dominion
- God is in control--understand that and be willing to humble yourself under God.

God's Might

- Luke 1:51, 1 Peter 4:11, Revelation 5:13

B. Why? So God May _____ You Up

- *that He may exalt you in due time, exalt* - lift up, to raise up
- God's timing is perfect. He knows the where, what, and why of our circumstances. His timing of deliverance will be on earth or in heaven, but the timing of that is God's.
- James 4:10, Matthew 23:12

C. Throw Off Your _____, Trust God

- *casting all your care upon Him, casting* - single decisive throw upon, be do done with- **Care**- care or anxiety
- It is not a "cast it all and it will be over with"; it is referring to the anxiety or worry/lack of trusting God with it and through it

D. Why? Because God _____ for You and He is God

- *for He cares for you.*
- There is a reason, not "just because", but because God cares for you.
- Psalm 55:22, Luke 12:22-28