

Christ in Me: The Hope of Glory (*What???*)

Colossians 1:26-27

BGT	²⁶ τὸ μυστήριον τὸ ἀποκεκρυμμένον ἀπὸ τῶν αἰώνων καὶ ἀπὸ τῶν γενεῶν- νῦν δὲ ἐφανερώθη τοῖς ἁγίοις αὐτοῦ, ²⁷ οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεσιν, ὃ ἐστὶν Χριστὸς ἐν ὑμῖν, ἡ ἐλπίς τῆς δόξης·
NKJ	²⁶ the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. ²⁷ To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

It sounds great, but what in the world does it mean, when does it happen, and why does it matter to me?

I. Is Christ In Me?

A. Why Does This Matter to Me?

It will help you rightly understand what happens at salvation.

It may require you to evaluate your own salvation, and what you did you “get saved.”

It may change the way you talk about salvation, and how you share salvation with others.

It may challenge you to participate in God's process of sanctification (learning, thinking differently, living differently) in order to experience the blessing and benefit of Christ's conditional presence and power.

B. What Does This Mean?

1. Possible Translations

“Christ in You” (Χριστὸς ἐν ὑμῖν) can be translated: in you, for you, among you, with you.

It is not our choice to choose what we want it to mean but to understand what God intended it to mean.

2. Possible Meanings

It can mean “in your midst,” “among you,” or “(with)in” you.

Christ Himself, His presence among us, or Christ's power and characteristics?

“In” as intertwined or interconnected? As opposed to “inside”? (John 14:18-24) – Is God “inside of” Christ?

3. Probable Meaning

“You” (ὑμῖν) is plural, which can be roughly translated “Christ in You all”

“in you” (ἐν ὑμῖν) can mean “among you,” so it can be translated “Christ **among** you all”

Here, “in you” parallels “among the Gentiles” (ἐν τοῖς ἔθνεσιν) which translates the same word “among”

Paul's mystery seems to have two main ingredients: that God has opened His treasure chest “among the Gentiles” (Col. 1:27), establishing them on equal footing with Jews in the Church (Eph. 2:14-19); and that the Messiah would actually reside “in you” (1:27). While it is a tremendous truth that Christ lives inside a believer (“in you”), it must be observed that the preposition “in” used with a plural pronoun “you,” as here, may mean “among you” as a group. That this is the probable meaning is shown by the parallelism in 1:27: “among the Gentiles” “in you” (“among” and “in” are the same Greek preposition). [*Colossians and Philemon: A Runaway Church and a Runaway Slave; Jim Townsend; David C. Cook, 1987; p. 35*]

“which” (ὃ) is genitive neuter, which matches “the mystery” grammatically

Thus, Paul might be saying “God willed to make known what are the riches of the glory of this mystery among the Gentiles:

the [mystery which] is Christ among you,”

C. When Does This Happen?

1. Possible Timing

- At the time of Christ's coming (the Jewish Messiah available to Gentiles – Matt 28:18-20)
- At the time of salvation. Many would understand it that way. Is Christ present at salvation? (Is "Ask Jesus into your heart" valid in some way?)
- During the process of sanctification. (learning, believing, thinking, living → obedience)

Eph 3:17 – "that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love"

κατοικήσαι τὸν Χριστὸν διὰ τῆς πίστεως ἐν ταῖς καρδίαις ὑμῶν, ἐν ἀγάπῃ ἐρριζωμένοι καὶ τεθεμελιωμένοι,
2 Cor 13:5 (cp 1 Cor 9:27) – "Examine yourselves [as to] whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? -- unless indeed you are disqualified."

Ἐαυτοὺς πειράζετε εἰ ἐστὲ ἐν τῇ πίστει, ἑαυτοὺς δοκιμάζετε· ἢ οὐκ ἐπιγινώσκετε ἑαυτοὺς ὅτι Ἰησοῦς Χριστὸς ἐν ὑμῖν; εἰ μήτι ἀδόκιμοί ἐστε.

Gal 4:19 – "My little children, for whom I labor in birth again until Christ is formed in you,"

τέκνα μου, οὓς πάλιν ὠδίῳ μέχρι οὗ μορφωθῆ Χριστὸς ἐν ὑμῖν·

2. Probable Timing

- The Context Here – "Christ in you" seems to relate specifically to the Colossian Gentile believers what is generally available to all Gentiles
- The Concept Elsewhere – In other Scripture regarding "Christ in you," it seems to support something conditional

II. What is the Hope of Glory?

A. Why Does This Matter to Me?

It will help you better understand the nature of the Gospel. The gospel is defined as "the gospel of glory."

It will help you better understand intent of the Gospel. Salvation is more than just having your sin problem resolved. It is placing you into a position of acceptability to God, and into a process of becoming practically acceptable to God in thought and conduct.

The first requires you to accept Jesus as your sin-bearer (explain). At the very least this includes Jesus giving you a sinless, glorified body when He returns.

The second requires you to understand and follow God's design for your growth, of you becoming like Christ by His teachings and His power to follow His teachings; to relate to the Savior to receive a special relationship by Him. One is given at the moment of belief; the other is developed through the process of learning and obediently living.

Have you trusted Jesus as your Savior? If so, are you committed to receiving additional glory from the Lord at His coming? Glory that seemingly lasts FOREVER? If so, you will be looking forward to Jesus' return. If not, you may not be so eager, and will be ashamed at His coming, and your loss of rewards at His judgment of believers.

B. What Does This Mean?

Hope? Confident trust and continue in light of God's promises.

Glory? – has to be understood before "hope" can be explained (from dokew – to think; verb – dokxadzo)

C. When Does This Happen?

1. Glory that is received as a gift when our salvation is completed at the coming of Christ. (BELIEF)

Rom 8:29-30 For whom He foreknew, He also predestined [to be] conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. (Hope & Glory)

2. Glory that is gained as a result of obedience to the Lord. (BEHAVIOR; OBEDIENCE)

Διὰ τοῦτο καὶ ἡμεῖς,
ἀφ' ἧς ἡμέρας ἠκούσαμεν,
οὐ παύομεθα ὑπὲρ ὑμῶν
προσευχόμενοι καὶ
αἰτούμενοι,
ἵνα πληρωθῆτε τὴν **ἐπίγνωσιν** τοῦ θελήματος αὐτοῦ
ἐν πάσῃ
σοφίᾳ καὶ
συνέσει πνευματικῇ,
περιπατήσαι ἀξίως τοῦ κυρίου
εἰς **πάσαν** ἀρεσκείαν,
ἐν παντί ἔργῳ ἀγαθῷ
καρποφοροῦντες καὶ
αὐξανόμενοι
τῇ **ἐπιγνώσει** τοῦ θεοῦ,
ἐν πάσῃ δυνάμει
δυναμούμενοι
κατὰ τὸ κράτος
τῆς δόξης αὐτοῦ
εἰς **πάσαν**
ὑπομονὴν καὶ
μακροθυμίαν. Μετὰ χαρᾶς
εὐχαριστοῦντες
τῷ πατρὶ
τῷ **ἰκανώσαντι** ἡμᾶς
εἰς τὴν μερίδα
τοῦ κλήρου
τῶν ἁγίων
ἐν τῷ φωτί·
ὃς
ἐρρύσατο ἡμᾶς
ἐκ τῆς ἐξουσίας
τοῦ σκοτοῦ καὶ
μετέστησεν
εἰς τὴν βασιλείαν
τοῦ υἱοῦ τῆς ἀγάπης αὐτοῦ,
ἐν ᾧ ἔχομεν
τὴν ἀπολύτρωσιν,
τὴν ἄφεσιν
τῶν ἁμαρτιῶν·
ὃς ἐστίν
εἰκὼν τοῦ θεοῦ τοῦ ἀοράτου,
πρωτότοκος **πάσης** **κτίσεως**,
ὅτι **ἐν αὐτῷ** **ἐκτίσθη** **τὰ πάντα**
ἐν τοῖς οὐρανοῖς καὶ
ἐπὶ τῆς γῆς,
τὰ ὀρατὰ καὶ
τὰ ἀόρατα,
εἴτε θρόνοι
εἴτε κυριότητες
εἴτε ἀρχαὶ
εἴτε ἐξουσίαι·
τὰ πάντα
δι' αὐτοῦ καὶ
εἰς αὐτόν
ἐκτίσται· καὶ
αὐτός ἐστιν πρὸ **πάντων** καὶ
τὰ πάντα ἐν αὐτῷ συνέστηκε· {→} καὶ
αὐτός ἐστιν
ἡ κεφαλὴ
τοῦ σώματος τῆς ἐκκλησίας·
ὃς ἐστίν
ἀρχή,
πρωτότοκος
ἐκ τῶν νεκρῶν,
ἵνα γένηται
ἐν **πάνσιν**
αὐτὸς πρωτεύων,
ὅτι
ἐν αὐτῷ
εὐδόκησεν
πάν τὸ πλήρωμα κατοικῆσαι καὶ
δι' αὐτοῦ
ἀποκαταλλάξαι
τὰ πάντα
εἰς αὐτόν,
εἰρηνοποιήσας
διὰ τοῦ αἵματος
τοῦ σταυροῦ αὐτοῦ,
[δι' αὐτοῦ]

On account of this also we,
from which day we heard,
not we are ceasing on behalf of you
praying and
asking,
in order that you {pl} might be filled with the knowledge of the will of him
in all (PRACTICE – worthy walking – what)
wisdom and
understanding {insight} spiritual,
to walk {aor inf} worthily of the Lord
unto all [things] a desire to please,
in {into?} **all** [things?] a work good (**PRODUCE – fruitful working**)
bearing fruit and
being increased
in the knowledge of the God,
in all [things?] power (**POWER – empowered effort – how**)
being empowered
according to the might {force}
of the glory of him
unto all
endurance and
longsuffering. Amid {meta} joy,
giving thanks
to [the] father
to the One who **made sufficient** {aor part} { renders fit} us
unto the share {part}
of the called [one]
of the holy [ones]
in {by} the light;
Who
has delivered us
from {out of} the authority
of the darkness and
has conveyed [us]
into the kingdom
of the Son of the love of Him,
in Whom we have {-}
the redemption through His blood,
the forgiveness
of sins.
Who is
Image {ikon} of the God the invisible {unseeable},
Firstborn of **all** **creation**,
Because **in Him were created** **the all**
In the heavens and
Upon the earth,
The visible things and
The invisible things
Whether thrones,
Whether lordships,
Whether rulers,
Whether authorities;
The all
Through Him and
Unto Him
were created; and
He is before **all** and
The all **in Him** have been **held together** {→}. And
He is
the **head**
of the body of the assembly;
Who is
beginning
firstborn
from the dead [ones],
In order that might become
In **all** [things]
He Himself being first {holding/having first place}
Because
in Him
Was pleased
All the fullness {pl} to occupy and
Through Him
To reconcile {x}
The all
Unto Himself
Having made peace
Through the blood
Of the cross of Him.
[through Him]

<p>Καὶ ὑμᾶς ποτε ὄντας ἀπηλλοτριωμένους καὶ ἐχθροὺς τῇ διανοίᾳ ἐν τοῖς ἔργοις τοῖς πονηροῖς, νυνὶ δὲ ἀποκατήλλαξεν ἐν τῷ σώματι τῆς σαρκὸς αὐτοῦ διὰ τοῦ θανάτου παραστήσαι ὑμᾶς ἁγίους καὶ ἀμώμους καὶ ἀνεγκλήτους κατενώπιον αὐτοῦ, εἴ γε ἐπιμένετε τῇ πίστει τεθεμελιωμένοι καὶ ἑδραῖοι καὶ μὴ μετακινούμενοι ἀπὸ τῆς ἐλπίδος τοῦ εὐαγγελίου οὐ ἠκούσατε, τοῦ κηρυχθέντος ἐν πάσῃ κτίσει τῇ ὑπὸ τὸν οὐρανόν, οὐ ἐγενόμην ἐγὼ Παῦλος διάκονος.</p> <p>Νῦν χαίρω ἐν τοῖς παθήμασιν ὑπὲρ ὑμῶν καὶ ἀνταναπληρῶ τὰ ὑστερήματα τῶν θλίψεων τοῦ Χριστοῦ ἐν τῇ σαρκί μου ὑπὲρ τοῦ σώματος αὐτοῦ, ὃ ἐστὶν ἡ ἐκκλησία, ἧς ἐγενόμην ἐγὼ διάκονος κατὰ τὴν οἰκονομίαν τοῦ θεοῦ τὴν δοθεῖσάν μοι εἰς ὑμᾶς πληρῶσαι τὸν λόγον τοῦ θεοῦ, τὸ μυστήριον τὸ ἀποκεκρυμμένον ἀπὸ τῶν αἰώνων καὶ ἀπὸ τῶν γενεῶν νῦν δὲ ἐφανερώθη τοῖς ἁγίοις αὐτοῦ, οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεσιν, ὃ ἐστὶν Χριστὸς ἐν ὑμῖν, ἡ ἐλπίς τῆς δόξης.</p>	<p>εἴτε τὰ ἐπὶ τῆς γῆς εἴτε τὰ ἐν τοῖς οὐρανοῖς.</p> <p>Whether the [things] upon the earth Whether the [things] in the heavens.</p> <p>And you {pl} – OUR PAST once while being {-} having been alienated {→ pass} and hostile {ones} in the understanding in the works the evil {ones}, now and – OUR PRESENT He has reconciled {x} in the body of the flesh of Him through the death to present {x} you – GOD'S PLAN holy {ones} and unblemished {ones} and blameless {ones} in the presence of Him, if {since} indeed – OUR COOPERATION you are remaining in the faith having been established {→ pass pl} and steadfast {ones} and not being moved {pres pass part pl} from the hope of the gospel which you heard {x pl}, the one which was proclaimed {x part} in all the creation the under the heaven, which I became myself Paul a minister. Paul's Appointment</p> <p>Now I am rejoicing in the sufferings on behalf of you {pl} and I am filling up the shortcomings of the tribulations of the Christ in the flesh of me on behalf of the body of Him, which is the assembly, of which I became myself a minister according to the dispensation {stewardship} of the God the {one} given {x} to me unto you to fulfill the word of the God, the mystery the {one} which had been hidden from the ages and from the generations – now but was manifested to the holy {ones} of Him, to whom {p} desired the God to make known what is the wealth of the glory of the mystery this in the nations, which is Christ in you, the hope of the glory;</p>
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²⁶ the **mystery** which has been hidden from ages and from generations, but now has been revealed to His saints. ²⁷ To them God willed to make known what are the riches of the **glory** of this **mystery** **among** the Gentiles: which is Christ **in** you {pl}, the hope of **glory**.

God Took the Initiative
God's Salvation Wealth
God's Truth Was Hidden
To the Gentiles
Christ in You
Hope of Glory

John – special abiding

John 14:18-24 ¹⁸ “I will not leave you orphans; I will come to you. ¹⁹ “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. ²⁰ “At that day you will know that **I am in My Father**, and **you in Me**, and **I in you**. ²¹ “He who has My commandments and keeps them, it is he who loves Me. And **he who loves**

Me will be loved by My Father, and I will love him and manifest Myself to him.”²² Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”²³ Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.”²⁴ “He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.”

¹⁸ Οὐκ ἀφήσω ὑμᾶς ὀρφανούς, ἔρχομαι πρὸς ὑμᾶς. ¹⁹ ἔτι μικρὸν καὶ ὁ κόσμος με οὐκέτι θεωρεῖ, ὑμεῖς δὲ θεωρεῖτέ με, ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε. ²⁰ ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρὶ μου καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐγὼ ἐν ὑμῖν. ²¹ ὁ ἔχων τὰς ἐντολάς μου καὶ τηρῶν αὐτάς ἐκεῖνός ἐστιν ὁ ἀγαπῶν με· ὁ δὲ ἀγαπῶν με ἀγαπηθήσεται ὑπὸ τοῦ πατρὸς μου, καὶ ἐγὼ ἀγαπήσω αὐτὸν καὶ ἐμφανίσω αὐτῷ ἐμαυτόν. ²² Λέγει αὐτῷ Ἰούδας, οὐχ ὁ Ἰσκαριώτης· κύριε, [καὶ] τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτὸν καὶ οὐχὶ τῷ κόσμῳ; ²³ ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ἐάν τις ἀγαπᾷ με τὸν λόγον μου τηρήσει, καὶ ὁ πατήρ μου ἀγαπήσει αὐτὸν καὶ πρὸς αὐτὸν ἐλευσόμεθα καὶ μοιῆν παρ' αὐτῷ ποιησόμεθα. ²⁴ ὁ μὴ ἀγαπῶν με τοὺς λόγους μου οὐ τηρεῖ· καὶ ὁ λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς ἀλλὰ τοῦ πέμψαντός με πατρὸς.

Ephesians – dwell in your hearts

Eph 3:17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, κατοικῆσαι τὸν Χριστὸν διὰ τῆς πίστεως ἐν ταῖς καρδίαις ὑμῶν, ἐν ἀγάπῃ ἑρριζωμένοι καὶ τεθεμελιωμένοι,

Gal 2:20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the [life] which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. (cp Greek with Phil 1:21!)

ζῶ δὲ οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

Rom 8:10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν διὰ ἁμαρτίαν τὸ δὲ πνεῦμα ζωὴ διὰ δικαιοσύνην.

2 Cor 13:5 Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? -- unless indeed you are disqualified.

Ἐαυτοὺς πειράζετε εἰ ἐστὲ ἐν τῇ πίστει, ἑαυτοὺς δοκιμάζετε· ἢ οὐκ ἐπιγινώσκετε ἑαυτοὺς ὅτι Ἰησοῦς Χριστὸς ἐν ὑμῖν; εἰ μῆτι ἀδόκιμοί ἐστε.

Rom 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

Καὶ καθὼς οὐκ ἔδοκίμασαν τὸν θεὸν ἔχειν ἐν ἐπιγνώσει, παρέδωκεν αὐτοὺς ὁ θεὸς εἰς ἀδόκιμον νοῦν, ποιεῖν τὰ μὴ καθήκοντα,

1 Cor 9:27 But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

ἀλλὰ ὑπωπιάζω μου τὸ σῶμα καὶ δουλαγωγῶ, μὴ πως ἄλλοις κηρύξας αὐτὸς ἀδόκιμος γένομαι.

2 Cor 13:5 Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? -- unless indeed you are disqualified.

Ἐαυτοὺς πειράζετε εἰ ἐστὲ ἐν τῇ πίστει, ἑαυτοὺς δοκιμάζετε· ἢ οὐκ ἐπιγινώσκετε ἑαυτοὺς ὅτι Ἰησοῦς Χριστὸς ἐν ὑμῖν; εἰ μῆτι ἀδόκιμοί ἐστε.

2 Cor 13:6 But I trust that you will know that we are not disqualified.

ἐλπίζω δὲ ὅτι γνώσεσθε ὅτι ἡμεῖς οὐκ ἐσμέν ἀδόκιμοι.

2 Cor 13:7 Now I pray to God that you do no evil, not that we should appear approved, but that you should do what is honorable, though we may seem disqualified.

εὐχόμεθα δὲ πρὸς τὸν θεὸν μὴ ποιῆσαι ὑμᾶς κακὸν μηδὲν, οὐχ ἵνα ἡμεῖς δόκιμοι φανώμεν, ἀλλ' ἵνα ὑμεῖς τὸ καλὸν ποιῆτε, ἡμεῖς δὲ ὡς ἀδόκιμοι ὦμεν.

2 Tim 3:8 Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith;

ὃν τρόπον δὲ Ἰάννης καὶ Ἰαμβρῆς ἀντέστησαν Μωϋσεῖ, οὕτως καὶ οὗτοι ἀνθίστανται τῇ ἀληθείᾳ, ἄνθρωποι κατεφθαρμένοι τὸν νοῦν, ἀδόκιμοι περὶ τὴν πίστιν.

Titus 1:16 They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.

θεὸν ὁμολογοῦσιν εἰδέσθαι, τοῖς δὲ ἔργοις ἀρνοῦνται, βδελυκτοὶ ὄντες καὶ ἀπειθεῖς καὶ πρὸς πᾶν ἔργον ἀγαθὸν ἀδόκιμοι.

Heb 6:8 but if it bears thorns and briars, it is rejected and near to being cursed, whose end is to be burned.

ἐκφέρουσα δὲ ἀκάθαρτα καὶ τριβόλους, ἀδόκιμος καὶ κατάρτας ἐγγύς, ἧς τὸ τέλος εἰς καύσιν.

Gal 4:19 My little children, for whom I labor in birth again until Christ is formed in you,

τέκνα μου, οὓς πάλιν ὠδίνω μέχρις οὗ μορφωθῆ Χριστὸς ἐν ὑμῖν.

Col 1:27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεσιν, ὃ ἐστὶν **Χριστὸς ἐν ὑμῖν**, ἡ ἐλπίς τῆς δόξης·

Does this relate to Rom 8:29-30

Rom 8:29-30 For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also **glorified**.

ὅτι οὖς προέγνω, καὶ προώρισεν συμμόρφους τῆς εἰκόνης τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς· οὖς δὲ προώρισεν, τούτους καὶ ἐκάλεσεν· καὶ οὖς ἐκάλεσεν, τούτους καὶ ἐδικαίωσεν· οὖς δὲ ἐδικαίωσεν, τούτους καὶ ἐδόξασεν.

Hope & Glory

Rom 5:2 through whom also we have access by faith into this grace in which we stand, and rejoice in **hope** of the **glory** of God.

δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν [τῇ πίστει] εἰς τὴν χάριν ταύτην ἐν ἣ ἐστήκαμεν καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ.

Eph 1:18 the eyes of your understanding being enlightened; that you may know what is the **hope** of His calling, what are the riches of the **glory** of His inheritance in the saints,

πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς καρδίας [ὑμῶν] εἰς τὸ εἰδέναι ὑμᾶς τίς ἐστὶν ἡ ἐλπίς τῆς κλήσεως αὐτοῦ, τίς ὁ πλοῦτος τῆς δόξης τῆς κληρονομίας αὐτοῦ ἐν τοῖς ἁγίοις,

Col 1:27 To them God willed to make known what are the riches of the **glory** of this mystery among the Gentiles: which is Christ in you, the **hope** of **glory**.

οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεσιν, ὃ ἐστὶν Χριστὸς ἐν ὑμῖν, ἡ **ἐλπίς** τῆς δόξης·

Titus 2:13 looking for the blessed **hope** and **glorious** appearing of our great God and Savior Jesus Christ,

προσδεχόμενοι τὴν μακαρίαν ἐλπίδα καὶ ἐπιφάνειαν τῆς δόξης τοῦ μεγάλου θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ,

1 Pet 1:21 who through Him believe in God, who raised Him from the dead and gave Him **glory**, so that your faith and **hope** are in God.

τοὺς δι' αὐτοῦ πιστοὺς εἰς θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς θεόν.

Glory (selected from a total of 149 verses with 166 hits)

Rom 3:23 for all have sinned and fall short of the **glory** of God,

πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ θεοῦ

Rom 5:2 through whom also we have access by faith into this grace in which we stand, and rejoice in **hope** of the **glory** of God.

δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν [τῇ πίστει] εἰς τὴν χάριν ταύτην ἐν ἣ ἐστήκαμεν καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ.

Rom 8:19 For the earnest expectation of the creation eagerly waits for **the revealing of the sons of God**.

ἡ γὰρ ἀποκαταδοκία τῆς κτίσεως τὴν ἀποκάλυψιν τῶν υἱῶν τοῦ θεοῦ ἀπεκδέχεται.

Rom 8:20 For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in **hope**;

τῇ γὰρ ματαιότητι ἡ κτίσις ὑπετάγη, οὐχ ἑκούσα ἀλλὰ διὰ τὸν ὑποτάξαντα, ἐφ' ἐλπίδι

Rom 8:21 because the creation itself also will be **delivered from the bondage of corruption** into the **glorious liberty of the children of God**.

ὅτι καὶ αὐτὴ ἡ κτίσις ἐλευθερωθήσεται ἀπὸ τῆς δουλείας τῆς φθορᾶς εἰς τὴν ἐλευθερίαν τῆς δόξης τῶν τέκνων τοῦ θεοῦ.

Rom 8:22 For we know that the whole creation groans and labors with birth pangs together until now.

οἶδαμεν γὰρ ὅτι πᾶσα ἡ κτίσις συστενάζει καὶ συνωδίνει ἄχρι τοῦ νῦν·

Rom 8:23 Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, **eagerly waiting for the adoption**, **the redemption of our body**.

οὐ μόνον δέ, ἀλλὰ καὶ αὐτοὶ τὴν ἀπαρχὴν τοῦ πνεύματος ἔχοντες, ἡμεῖς καὶ αὐτοὶ ἐν ἑαυτοῖς στεναζόμεν υἰοθεσίαν ἀπεκδεχόμενοι, τὴν ἀπολύτρωσιν τοῦ σώματος ἡμῶν.

Rom 8:24 For **we were saved in this hope**, but **hope** that is seen is not **hope**; for why does one still **hope** for what he sees?

τῇ γὰρ ἐλπίδι ἐσώθημεν· ἐλπίς δὲ βλεπομένη οὐκ ἔστιν ἐλπίς· ὃ γὰρ βλέπει τίς ἐλπίζει;

Rom 8:25 But if we **hope** for what we do not see, we eagerly wait for *it* with perseverance.

εἰ δὲ ὃ οὐ βλέπομεν ἐλπίζομεν, δι' ὑπομονῆς ἀπεκδεχόμεθα.

Rom 9:23 and that He might make known the riches of His **glory** on the **vessels of mercy**, which **He had prepared beforehand for glory**,

καὶ ἵνα γνωρίσῃ τὸν πλοῦτον τῆς δόξης αὐτοῦ ἐπὶ σκεύη ἐλέους ἃ προητοίμασεν εἰς δόξαν;

1 Cor 2:7 But we speak the wisdom of God in a mystery, the hidden *wisdom* which God **ordained before the ages for our glory**,

ἀλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίῳ τὴν ἀποκεκρυμμένην, ἣν προὐρίσεν ὁ θεὸς πρὸ τῶν αἰώνων εἰς δόξαν ἡμῶν,

1 Cor 2:8 which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of **glory**.

ἣν οὐδεὶς τῶν ἀρχόντων τοῦ αἰῶνος τούτου ἔγνωκεν· εἰ γὰρ ἔγνωσαν, οὐκ ἂν τὸν κύριον τῆς δόξης ἐσταύρωσαν.

1 Cor 10:31 Therefore, whether you eat or drink, or whatever you do, do all to the **glory** of God.

Εἴτε οὖν ἐσθίετε εἴτε πίνετε εἴτε τι ποιεῖτε, πάντα εἰς δόξαν θεοῦ ποιεῖτε.

1 Cor 15:40 *There are* also celestial bodies and terrestrial bodies; but the **glory** of the celestial *is* one, and the *glory* of the terrestrial *is* another.

καὶ σώματα ἐπουράνια, καὶ σώματα ἐπίγεια· ἀλλὰ ἕτερα μὲν ἢ τῶν ἐπουρανίων δόξα, ἕτερα δὲ ἢ τῶν ἐπιγείων.

1 Cor 15:41 *There is* one **glory** of the sun, another **glory** of the moon, and another **glory** of the stars; for *one* star differs from *another* star in **glory**.

ἄλλη δόξα ἡλίου, καὶ ἄλλη δόξα σελήνης, καὶ ἄλλη δόξα ἀστέρων· ἀστὴρ γὰρ ἀστέρος διαφέρει ἐν δόξῃ.

1 Cor 15:42 So also *is* the resurrection of the dead. *The body* is sown in corruption, it is raised in incorruption.

οὕτως καὶ ἡ ἀνάστασις τῶν νεκρῶν. σπείρεται ἐν φθορᾷ, ἐγείρεται ἐν ἀφθαρσίᾳ·

1 Cor 15:43 It is sown in dishonor, **it is raised in glory**. It is sown in weakness, it is raised in power.

σπείρεται ἐν ἀτιμίᾳ, ἐγείρεται ἐν δόξῃ· σπείρεται ἐν ἀσθενείᾳ, ἐγείρεται ἐν δυνάμει·

1 Cor 15:44 It is sown a natural body, it is raised **a spiritual body**. There is a natural body, and there is a spiritual body.

σπείρεται σῶμα ψυχικόν, ἐγείρεται σῶμα πνευματικόν. Εἶ ἔστιν σῶμα ψυχικόν, ἔστιν καὶ πνευματικόν.

2 Cor 4:4 whose minds the god of this age has blinded, who do not believe, lest the **light of the gospel of the glory** of Christ, who is the image of God, should shine on them.

ἐν οἷς ὁ θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσεν τὰ νοήματα τῶν ἀπίστων εἰς τὸ μὴ αὐγάσαι τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὅς ἐστιν εἰκὼν τοῦ θεοῦ.

2 Cor 4:5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake.

Οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλὰ Ἰησοῦν Χριστὸν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

2 Cor 4:6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts **to give the light of the knowledge of the glory** of God in the face of Jesus Christ.

ὅτι ὁ θεὸς ὁ εἰπὼν· ἐκ σκότους φῶς λάμπει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ [Ἰησοῦ] Χριστοῦ.

Phil 3:21 **who will transform our lowly body that it may be conformed to His glorious body**, according to the working by which He is able even to subdue all things to Himself.

ὃς μετασχηματίζει τὸ σῶμα τῆς ταπεινώσεως ἡμῶν σύμμορφον τῷ σώματι τῆς δόξης αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι αὐτὸν καὶ ὑποτάξαι αὐτῷ τὰ πάντα.

Col 3:4 When Christ *who is* our life appears, then you also will appear with Him in **glory**.

ὅταν ὁ Χριστὸς φανερωθῇ, ἡ ζωὴ ὑμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ.

2 Thes 2:14 to which He called you by **our gospel, for the obtaining of the glory** of our Lord Jesus Christ.

εἰς ὃ [καὶ] ἐκάλεσεν ὑμᾶς διὰ τοῦ εὐαγγελίου ἡμῶν εἰς περιποίησιν δόξης τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

1 Tim 1:11 according to the **glorious gospel** of the blessed God which was committed to my trust.

κατὰ τὸ εὐαγγέλιον τῆς δόξης τοῦ μακαρίου θεοῦ, ὃ ἐπιστεύθη ἐγώ.

2 Tim 2:10 Therefore I endure all things for the sake of the elect, that they also may obtain **the salvation which is in Christ Jesus with eternal glory**.

διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσιν τῆς ἐν Χριστῷ Ἰησοῦ μετὰ δόξης αἰωνίου.

Heb 2:10 For it was fitting for Him, for whom *are* all things and by whom *are* all things, **in bringing many sons to glory**, to make the captain of their salvation perfect through sufferings.

ἔπρεπεν γὰρ αὐτῷ, δι' ὃν τὰ πάντα καὶ δι' οὗ τὰ πάντα, πολλοὺς υἱοὺς εἰς δόξαν ἀγαγόντα τὸν ἀρχηγὸν τῆς σωτηρίας αὐτῶν διὰ παθημάτων τελειῶσαι.

Rom 6:4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the **glory** of the Father, **even so we also should walk in newness of life**.

συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον, ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτως καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

2 Cor 3:5-18 ⁵ Not that we are sufficient of ourselves to think of anything as *being* from ourselves, but our sufficiency is from God, ⁶ who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. ⁷ ¶ But if the ministry of death, written *and* engraved on stones, was **glorious**, so that the children of Israel could not look steadily at the face of Moses because of the **glory** of his countenance, which *glory* was passing away, ⁸ how will the ministry of the Spirit not be more **glorious**? ⁹ For if the ministry of condemnation *had glory*, the ministry of righteousness exceeds much more in **glory**. ¹⁰ For even what was made **glorious** had no **glory** in this respect, because of the **glory** that excels. ¹¹ For if what is passing away was **glorious**, what remains is much more **glorious**. ¹² ¶ Therefore, since we have such **hope**, we use great boldness of speech -- ¹³ unlike Moses, *who* put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away. ¹⁴ But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the *veil* is taken away in Christ. ¹⁵ But even to this day, when Moses is read, a veil lies on their heart. ¹⁶ Nevertheless when one turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit; and where the Spirit of the Lord *is*, there *is* liberty. ¹⁸ But we all, with unveiled face, **beholding as in a mirror the glory** of the Lord, are **being transformed into the same image from glory to glory**, just as by the Spirit of the Lord.

5 οὐχ ὅτι ἀφ' ἑαυτῶν ἱκανοὶ ἐσμεν λογίσασθαι τι ὡς ἐξ ἑαυτῶν, ἀλλ' ἡ ἱκανότης ἡμῶν ἐκ τοῦ θεοῦ, 6 ὃς καὶ ἱκάνωσεν ἡμᾶς διακόνους καινῆς διαθήκης, οὐ γράμματος ἀλλὰ πνεύματος· τὸ γὰρ γράμμα ἀποκτείνει, τὸ δὲ πνεῦμα ζωοποιεῖ. 7 ¶ Εἰ δὲ ἡ διακονία τοῦ θανάτου ἐν γράμμασιν ἐντετυπωμένη λίθοις ἐγενήθη ἐν δόξῃ, ὥστε μὴ δύνασθαι ἀτενίσει τοὺς υἱοὺς Ἰσραὴλ εἰς τὸ πρόσωπον Μωϋσέως διὰ τὴν δόξαν τοῦ προσώπου αὐτοῦ τὴν καταργουμένην, 8 πῶς οὐχὶ μᾶλλον ἡ διακονία τοῦ πνεύματος ἐστὶ ἐν δόξῃ; 9 εἰ γὰρ τῇ διακονίᾳ τῆς κατακρίσεως δόξα, πολλῶ μᾶλλον περισσεύει ἡ διακονία τῆς δικαιοσύνης δόξη. 10 καὶ γὰρ οὐ δεδοξασται τὸ δεδοξασμένον ἐν τούτῳ τῷ μέρει εἵνεκεν τῆς ὑπερβαλλούσης δόξης. 11 εἰ γὰρ τὸ καταργούμενον διὰ δόξης, πολλῶ μᾶλλον τὸ μένον ἐν δόξῃ. 12 ¶ Ἐχοντες οὖν τοιαύτην ἐλπίδα πολλῇ παρηρησία χρώμεθα 13 καὶ οὐ καθάπερ Μωϋσῆς ἐτίθει κάλυμμα ἐπὶ τὸ πρόσωπον αὐτοῦ πρὸς τὸ μὴ ἀτενίσει τοὺς υἱοὺς Ἰσραὴλ εἰς τὸ τέλος τοῦ καταργουμένου. 14 ἀλλὰ ἐπωρώθη τὰ νοήματα αὐτῶν. ἄχρι γὰρ τῆς σήμερον ἡμέρας τὸ αὐτὸ κάλυμμα ἐπὶ τῇ ἀναγνώσει τῆς παλαιᾶς διαθήκης μένει, μὴ ἀνακαλυπτόμενον ὅτι ἐν Χριστῷ καταργεῖται· 15 ἀλλ' ἕως σήμερον ἡνίκα ἂν ἀναγινώσκῃται Μωϋσῆς, κάλυμμα ἐπὶ τὴν καρδίαν αὐτῶν κεῖται· 16 ἡνίκα δὲ ἔαν ἐπιστρέψῃ πρὸς κύριον, περιαιρεῖται τὸ κάλυμμα. 17 ὁ δὲ κύριος τὸ πνεῦμά ἐστιν· οὐ δὲ τὸ πνεῦμα κυρίου, ἐλευθερία. 18 ἡμεῖς δὲ πάντες ἀνακαλυπτόμενοι προσώπῳ τὴν δόξαν κυρίου κατοπτριζόμενοι τὴν αὐτὴν εἰκόνα μεταμορφούμεθα ἀπὸ δόξης εἰς δόξαν καθάπερ ἀπὸ κυρίου πνεύματος.

2 Cor 4:15 For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the **glory** of God.

τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

2 Cor 4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward *man* is being renewed day by day.

Διὸ οὐκ ἐγκακοῦμεν, ἀλλ' εἰ καὶ ὁ ἔξω ἡμῶν ἄνθρωπος διαφθείρεται, ἀλλ' ὁ ἔσω ἡμῶν ἀνακαινοῦται ἡμέρα καὶ ἡμέρα.

2 Cor 4:17 For our light affliction, which is but for a moment, **is working for us a far more exceeding and eternal weight of glory**,

τὸ γὰρ παραυτικά ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν,

Eph 1:18 the eyes of your understanding being enlightened; **that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,**

πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς καρδίας [ὑμῶν] εἰς τὸ εἰδέναι ὑμᾶς τίς ἐστὶν ἡ ἐλπίς τῆς κλήσεως αὐτοῦ, τίς ὁ πλοῦτος τῆς δόξης τῆς κληρονομίας αὐτοῦ ἐν τοῖς ἁγίοις,

Eph 3:13 Therefore I ask that you do not lose heart at my tribulations for you, which is your **glory**.

διὸ αἰτοῦμαι μὴ ἐγκακεῖν ἐν ταῖς θλίψεσίν μου ὑπὲρ ὑμῶν, ἧτις ἐστὶν δόξα ὑμῶν.

Eph 3:14 For this reason I bow my knees to the Father of our Lord Jesus Christ,

Τούτου χάριν κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα,

Eph 3:15 from whom the whole family in heaven and earth is named,

ἐξ οὗ πᾶσα πατριὰ ἐν οὐρανοῖς καὶ ἐπὶ γῆς ὀνομάζεται,

Eph 3:16 that He would grant you, according to the riches of His **glory, to be strengthened with might through His Spirit in the inner man,**

ἵνα δω ὑμῖν κατὰ τὸ πλοῦτος τῆς δόξης αὐτοῦ δυνάμει κραταιωθῆναι διὰ τοῦ πνεύματος αὐτοῦ εἰς τὸν ἔσω ἄνθρωπον,

Eph 3:17 that Christ **may** dwell in your hearts through faith; **that you, being rooted and grounded in love,**

κατοικήσῃ τὸν Χριστὸν διὰ τῆς πίστεως ἐν ταῖς καρδίαις ὑμῶν, ἐν ἀγάπῃ ἐρριζωμένοι καὶ τεθεμελιωμένοι,

Col 1:11 strengthened with all might, according to His **glorious** power, for all patience and longsuffering with joy;

ἐν πάσῃ δυνάμει δυναμούμενοι κατὰ τὸ κράτος τῆς δόξης αὐτοῦ εἰς πᾶσαν ὑπομονὴν καὶ μακροθυμίαν. Μετὰ χαρᾶς

Titus 2:13 looking for the blessed **hope** and **glorious** appearing of our great God and Savior Jesus Christ,

προσδεχόμενοι τὴν μακαρίαν ἐλπίδα καὶ ἐπιφάνειαν τῆς δόξης τοῦ μεγάλου θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ,

1 Pet 1:7 that the genuineness of your faith, *being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ.*

ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως πολυτιμότερον χρυσοῦ τοῦ ἀπολλυμένου διὰ πυρὸς δὲ δοκιμαζομένου, εὐρεθῆ εἰς ἔπαυον καὶ δόξαν καὶ τιμὴν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ·

1 Pet 4:13 but rejoice to the extent that you partake of Christ's sufferings, that *when His glory is revealed, you may also be glad with exceeding joy.*

ἀλλὰ καθὸ κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν χαίρετε, ἵνα καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρῆτε ἀγαλλιώμενοι.

1 Pet 5:4 and when the Chief Shepherd appears, *you will receive the crown of glory that does not fade away.*

καὶ φανερωθέντος τοῦ ἀρχιποίμενος κομεισθε τὸν ἀμαράντινον τῆς δόξης στέφανον.

Jude 1:24 Now to Him who is able to *keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,*

τῷ δὲ δυναμένῳ φυλάξαι ὑμᾶς ἀπταιστούς καὶ στήσαι κατενώπιον τῆς δόξης αὐτοῦ ἀμώμους ἐν ἀγαλλιάσει,

UNCERTAIN – STANDING OR SANCTIFICATION

Rom 8:18 For I consider that the sufferings of this present time are not worthy *to be compared* with the *glory* which shall be revealed in us.

Λογίζομαι γὰρ ὅτι οὐκ ἄξια τὰ παθήματα τοῦ νῦν καιροῦ πρὸς τὴν μέλλουσαν δόξαν ἀποκαλυφθῆναι εἰς ἡμᾶς.

2 Cor 8:23 If *anyone inquires* about Titus, *he is my partner and fellow worker concerning you. Or if our brethren are inquired about, they are* messengers of the churches, the *glory* of Christ.

εἶτε ὑπὲρ Τίτου, κοινωνὸς ἐμὸς καὶ εἰς ὑμᾶς συνεργός· εἶτε ἀδελφοὶ ἡμῶν, ἀπόστολοι ἐκκλησιῶν, δόξα Χριστοῦ.

Col 1:27 To them God willed to make known what are the riches of the *glory* of this mystery among the Gentiles: which is Christ in you, the hope of *glory*.

οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεσιν, ὃ ἐστὶν Χριστὸς ἐν ὑμῖν, ἡ ἐλπίς τῆς δόξης·

1 Pet 1:11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the *sufferings of Christ* and the *glories that would follow.*

ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας.

1 Pet 5:1 The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also *a partaker of the glory that will be revealed:*

Πρεσβυτέρους οὖν ἐν ὑμῖν παρακαλῶ ὁ συμπρεσβύτερος καὶ μάρτυς τῶν τοῦ Χριστοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνός·

1 Pet 5:10 But may the God of all grace, *who called us to His eternal glory by Christ Jesus,* after you have suffered a while, perfect, establish, strengthen, and settle *you.*

Ὁ δὲ θεὸς πάσης χάριτος, ὁ καλέσας ὑμᾶς εἰς τὴν αἰώνιον αὐτοῦ δόξαν ἐν Χριστῷ [Ἰησοῦ], ὀλίγον παθόντας αὐτὸς καταρτίσει, στηρίξει, σθενώσει, θεμελιώσει.

2 Pet 1:3 as His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him *who called us by glory and virtue,*

Ὡς πάντα ἡμῖν τῆς θείας δυνάμεως αὐτοῦ τὰ πρὸς ζωὴν καὶ εὐσέβειαν δεδωρημένης διὰ τῆς ἐπιγνώσεως τοῦ καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ ἀρετῇ,

MAN'S GLORY

1 Cor 11:7 For a man indeed ought not to cover *his* head, since he is the image and *glory* of God; but woman is the *glory* of man.

Ἄνθρω μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴν κεφαλὴν εἰκὼν καὶ δόξα θεοῦ ὑπάρχων· ἡ γυνὴ δὲ δόξα ἀνδρός ἐστίν.

1 Cor 11:15 But if a woman has long hair, it is a *glory* to her; for *her* hair is given to her for a covering.

γυνὴ δὲ εἰς κομᾶ δόξα αὐτῇ ἐστίν; ὅτι ἡ κόμη ἀντὶ περιβολαίου δέδοται [αὐτῇ].

1 Pet 1:24 because "All flesh *is* as grass, And all the *glory* of man as the flower of the grass. The grass withers, And its flower falls away,

διότι πᾶσα σὰρξ ὡς χόρτος καὶ πᾶσα δόξα αὐτῆς ὡς ἄνθος χόρτου· ἐξηράνθη ὁ χόρτος καὶ τὸ ἄνθος ἐξέπεσεν·

GOD'S GLORY

1 Cor 11:7 For a man indeed ought not to cover *his* head, since he is the image and **glory** of God; but woman is the **glory** of man.

Ἄνὴρ μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴν κεφαλὴν εἰκὼν καὶ δόξα θεοῦ ὑπάρχων· ἡ γυνὴ δὲ δόξα ἀνδρός ἐστίν.

Rom 9:4 who are Israelites, to whom *pertain* the adoption, the **glory**, the covenants, the giving of the law, the service of *God*, and the promises;

οἵτινες εἰσιν Ἰσραηλῖται, ὧν ἡ υἰοθεσία καὶ ἡ δόξα καὶ αἱ διαθήκαι καὶ ἡ νομοθεσία καὶ ἡ λατρεία καὶ αἱ ἐπαγγελίαι,

Heb 2:9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with **glory** and honor, that He, by the grace of God, might taste death for everyone.

τὸν δὲ βραχὺ τι παρ' ἀγγέλους ἡλαττωμένον βλέπομεν Ἰησοῦν διὰ τὸ πάθημα τοῦ θανάτου δόξῃ καὶ τιμῇ ἐστεφανωμένον, ὅπως χάριτι θεοῦ ὑπὲρ παντὸς γεύσῃται θανάτου.

Rev 4:11 "You are worthy, O Lord, To receive **glory** and honor and power; For You created all things, And by Your will they exist and were created."

ἄξιός εἰ, ὁ κύριος καὶ ὁ θεὸς ἡμῶν, λαβεῖν τὴν δόξαν καὶ τὴν τιμὴν καὶ τὴν δύναμιν, ὅτι σὺ ἔκτισας τὰ πάντα καὶ διὰ τὸ θέλημά σου ἦσαν καὶ ἐκτίσθησαν.

Rev 14:7 saying with a loud voice, "Fear God and give **glory** to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

λέγων ἐν φωνῇ μεγάλῃ· φοβήθητε τὸν θεὸν καὶ δότε αὐτῷ δόξαν, ὅτι ἦλθεν ἡ ὥρα τῆς κρίσεως αὐτοῦ, καὶ προσκυνήσατε τῷ ποιήσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ θάλασσαν καὶ πηγὰς ὑδάτων.

Rev 15:8 The temple was filled with smoke from the **glory** of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

καὶ ἐγεμίσθη ὁ ναὸς καπνοῦ ἐκ τῆς δόξης τοῦ θεοῦ καὶ ἐκ τῆς δυνάμεως αὐτοῦ, καὶ οὐδεὶς ἐδύνατο εἰσελθεῖν εἰς τὸν ναὸν ἄχρι τελεσθῶσιν αἱ ἑπτὰ πληγαὶ τῶν ἑπτὰ ἀγγέλων.

Rev 21:11 having the **glory** of God. Her light *was* like a most precious stone, like a jasper stone, clear as crystal.

ἔχουσαν τὴν δόξαν τοῦ θεοῦ, ὁ φωστὴρ αὐτῆς ὅμοιος λίθῳ τιμιωτάτῳ ὡς λίθῳ ἰάσπιδι κρυσταλλίζοντι.

Rev 21:23 The city had no need of the sun or of the moon to shine in it, for the **glory** of God illuminated it. The Lamb *is* its light.

καὶ ἡ πόλις οὐ χρειᾶν ἔχει τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν αὐτῇ, ἡ γὰρ δόξα τοῦ θεοῦ ἐφώτισεν αὐτήν, καὶ ὁ λύχνος αὐτῆς τὸ ἄρνιον.