

## Bible Study and Romans 10 (Part 7)

Learning Bible study skills while studying an often misinterpreted verses.

### Romans 10:9-10

<sup>9</sup> that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

<sup>10</sup> For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

#### BACKGROUND:

- What do we know about the Book of Romans?
- What do we know about what the Bible clearly says about how a person is saved?

#### OBSERVATION:

- What can we observe (not interpret) from these verses by just looking at them?

#### POTENTIAL PROBLEMS:

- You can believe but not be saved?
- You can confess but not be righteous?
- An extra requirement to confess to be saved?

#### PRINCIPLE: Clear texts take precedent over unclear texts.

#### POSSIBLE SOLUTIONS:

- Confess may equal believe the way it is used.
- Salvation may have a different meaning.
- Some other explanation that does not conflict with clear passages.

### Romans 10:1-10

<sup>1</sup> Brethren, my heart's desire and prayer to God for Israel<sup>1</sup> is that they may be saved.

<sup>2</sup> For I bear them witness that they have a zeal for God, but not according to knowledge.

<sup>3</sup> For they being ignorant of God's **righteousness**, and seeking to establish their own **righteousness**, have not submitted to the **righteousness** of God.

<sup>4</sup> For Christ is the end of the law for **righteousness** to everyone who **believes**.

<sup>5</sup> For Moses writes about the **righteousness** which is of the **law**, "The man who **does** those things shall live by them<sup>1</sup>."

<sup>6</sup> But the **righteousness** of **faith** speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down *from above*)

<sup>7</sup> or, "Who will descend into the abyss?" (that is, to bring Christ up from the dead).

<sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart!" (that is, the word of **faith** which we preach):

<sup>9</sup> that if you confess with your mouth the Lord Jesus and **believe** in your heart that God has raised Him from the dead, you will be saved.

<sup>10</sup> For with the heart one **believes** unto **righteousness**, and with the mouth confession is made unto salvation.

### Deuteronomy 30:11-20

<sup>11</sup> "For this commandment which I command you today *is not too* mysterious for you, nor *is it* far off.

<sup>12</sup> "It *is not* in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and **do** it?'

<sup>13</sup> "Nor *is it* beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and **do** it?'

<sup>14</sup> "But the word *is* very near you, in your mouth and in your heart, that you may **do** it.

<sup>15</sup> "See, I have set before you today life and good, death and evil,

<sup>16</sup> "in that I command you today to **love** the LORD your God, to **walk** in His ways, and to **keep** His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess.

<sup>17</sup> "But if your heart turns away so that you do not hear, and are **drawn away**, and **worship** other gods and serve them,

<sup>18</sup> "I announce to you today that you shall surely perish; you shall not prolong *your* days in the land which you cross over the Jordan to go in and possess.

<sup>19</sup> "I call heaven and earth as witnesses today against you, *that* I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live;

<sup>20</sup> "that you may **love** the LORD your God, that you may **obey** His voice, and that you may **cling** to Him, for He *is* your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

#### Lordship \_\_\_\_\_ or Lordship \_\_\_\_\_ ?

#### v. 9 – Possibly relates to spiritual \_\_\_\_\_ (salvation)

- Condition #1: \_\_\_\_\_ (aorist subjunctive)
- Content: "\_\_\_\_\_ " ( \_\_\_\_\_ – Who Jesus Is)
- Condition #2: \_\_\_\_\_ (aorist subjunctive)
- Content: "raised Him from the dead" ( \_\_\_\_\_ – What Jesus Did)
- Result: "You will be \_\_\_\_\_ "

#### v. 10 – Possibly relates to spiritual \_\_\_\_\_ (sanctification)

For

in heart

is \_\_\_\_\_ believed ( \_\_\_\_\_ indicative passive)  
unto righteousness

and

in mouth

is \_\_\_\_\_ confessed ( \_\_\_\_\_ indicative passive)  
unto salvation