
Jesus: The Creator of Grace and Truth

John 1:17

For the law was given through Moses, [but] grace and truth came through Jesus Christ.

MOSES & THE LAW: The Law Was Given Through Moses

PICTURE: The Law Was an Introduction and Representation of What Was to Follow

(Heb 10:1-12) ¹ For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. ² For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. ³ But in those *sacrifices there is* a reminder of sins every year. ⁴ For *it is* not possible that the blood of bulls and goats could take away sins. ⁵ Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me. ⁶ In burnt offerings and *sacrifices* for sin You had no pleasure. ⁷ Then I said, 'Behold, I have come-- In the volume of the book it is written of Me-- To do Your will, O God.'" ⁸ Previously saying, "Sacrifice and offering, burnt offerings, and *offerings* for sin You did not desire, nor had pleasure *in them*" (which are offered according to the law), ⁹ then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. ¹⁰ By that will we have been sanctified through the offering of the body of Jesus Christ once *for all*. ¹¹ And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. ¹² But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

TEACHER: The Law Was a Tutor to Bring Us to Christ

(Gal 3:21-24) ²¹ *Is* the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. ²² But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. ²³ But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. ²⁴ Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith.

MEASURE: The Law Was a Revealer to Make Us Aware of Our Sin

(Rom 3:19-20) ¹⁹ Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. ²⁰ Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin. (Rom 3:27-31) ²⁷ Where *is* boasting then? It is excluded. By what law? Of works? No, but by the law of faith. ²⁸ Therefore we conclude that a man is justified by faith apart from the deeds of the law. ²⁹ Or *is He* the God of the Jews only? *Is He* not also the God of the Gentiles? Yes, of the Gentiles also, ³⁰ since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then make void the law through faith? Certainly not! On the contrary, we establish the law. (Rom 4:15) because the law brings about wrath; for where there is no law *there is* no transgression. (Rom 5:20) Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, (Gal 2:16) knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. (Gal 3:10-12) ¹⁰ For as many as are of the works of the law are under the curse; for it is written, "Cursed *is* everyone who does not continue in all things which are written in the book of the law, to do them." ¹¹ But that no one is justified by the law in the sight of God *is* evident, for "the just shall live by faith." ¹² Yet the law is not of faith, but "the man who does them shall live by them." (1 Tim 1:5-11) ⁵ Now the purpose of the commandment is love from a pure heart, *from* a good conscience, and *from* sincere faith, ⁶ from which some, having strayed, have turned aside to idle talk, ⁷ desiring to be teachers of the law, understanding neither what they say nor the things which they affirm. ⁸ But we know that the law *is* good if one uses it lawfully, ⁹ knowing this: that the law is not made for a righteous person, but for *the* lawless and insubordinate, for *the* ungodly and for sinners, for *the* unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, ¹⁰ for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, ¹¹ according to the glorious gospel of the blessed God which was committed to my trust.

JESUS & GRACE & TRUTH: Grace and Truth "Became" Through Jesus Christ

(Matt 5:17-18) "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. ¹⁸ "For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

The Savior: Jesus Came to Rescue Us from the Results of Sin and the Law

(John 5:46) For if you believed Moses, you would believe Me; for he wrote about Me.

(Acts 3:22) "For Moses truly said to the fathers, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you.'

(Eph 1:7) In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

(Eph 2:8) For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God,

(Col 1:5-6) ⁵ because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, ⁶ which has come to you, as *it has* also in all the world, and is bringing forth fruit, as *it is* also among you since the day you heard and knew the grace of God in truth;

(Titus 2:11) For the grace of God that brings salvation has appeared to all men,

(Heb 2:9) But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

The Solution: Jesus Fulfilled the Law So That We Could Be Saved by Grace

(Rom 10:1-5) ¹ Brethren, my heart's desire and prayer to God for Israel is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. ⁴ For Christ *is* the end of the law for righteousness to everyone who believes. ⁵ For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them."

(Rom 3:21-26) ²¹ But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, ²² even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; ²³ for all have sinned and fall short of the glory of God, ²⁴ being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵ whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

(Gal 3:13) Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"),

The Standard: Grace Is the New Measure by Which We Live

(Rom 6:8-18) ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰ For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. ¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. ¹² Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. ¹³ And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. ¹⁴ For sin shall not have dominion over you, for you are not under law but under grace. ¹⁵ What then? Shall we sin because we are not under law but under grace? Certainly not! ¹⁶ Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness? ¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, you became slaves of righteousness.

(Rom 8:1-9) ¹ *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. ² For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. ³ For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, ⁴ that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit. ⁶ For to be carnally minded *is* death, but to be spiritually minded *is* life and peace. ⁷ Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. ⁸ So then, those who are in the flesh cannot please God. ⁹ But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

(Rom 13:8-10) ⁸ Owe no one anything except to love one another, for he who loves another has fulfilled the law. ⁹ For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if *there is* any other commandment, are *all* summed up in this saying, namely, "You shall love your neighbor as yourself." ¹⁰ Love does no harm to a neighbor; therefore love *is* the fulfillment of the law.

(Gal 5:14-25) ¹⁴ For all the law is fulfilled in one word, *even* in this: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, beware lest you be consumed by one another! ¹⁶ I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. ¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law. ²⁴ And those *who are* Christ's have crucified the flesh with its passions and desires. ²⁵ If we live in the Spirit, let us also walk in the Spirit.

(Gal 6:1-2) ¹ Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. ² Bear one another's burdens, and so fulfill the law of Christ.

The Source: Jesus as God Is the Source of Truth for Saving and for Living

(John 4:23) "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

(John 4:24) "God *is* Spirit, and those who worship Him must worship in spirit and truth."

(John 8:32) "And you shall know the truth, and the truth shall make you free."

John 14:6) Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

(John 17:17) Sanctify them by Your truth. Your word is truth.

(Col 1:5) because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,

(2 Thes 2:12) that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

(1 Tim 2:4) who desires all men to be saved and to come to the knowledge of the truth.

(2 Tim 2:15) Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

(1 John 2:4) He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.