

Soteriology 101 – God Saves Us from the Power of Sin

God Saves Us from the Penalty of Sin (“_____”)

1. **Our Problem:**
 - a. We have sinned and we are guilty, and thus we deserve eternal punishment from a Holy God. (Rom 3:22b-23)
 - b. There is nothing we can do to remove the guilt and deserved punishment of this sin. (Rom 3:20)
 - c. We are condemned and separated from God (spiritually dead), and await eternal death (eternal separation from God). (Rom 5:12; Rev 21:8)
2. **God’s Solution:**
 - a. God Sent Jesus to Die in Our Place – As Our Sin Sacrifice (Jn 1:29; 2 Cor 5:21)
 - b. God Put Our Sins on Jesus, and Punished Him with Our Punishment (Rom 3:24-25; 1 Jn 2:2; 1 Jn 4:10)
3. **Our Decision:**
 - a. Believe on Jesus as My Savior, My Sin-Payer (Jn 3:16-18; 3:36; Acts 16:30-34)
4. **God’s Transactions:**
 - a. Jesus’ Perfect Righteousness Is Imputed to Us (Put on Our Account) (Rom 4:5,19-25)
 - b. We Are Justified (declared right) and Saved through Jesus (Rom 5:6-10,17-19)

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1. The _____ of Ongoing, Present Salvation

Rom 5:10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom 10:10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

1 Cor 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Cor 15:2 by which also you are saved (-), if you hold fast that word which I preached to you-- unless you believed in vain.

2 Cor 1:6 Now if we are afflicted, *it is* for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, *it is* for your consolation and salvation.

2 Cor 7:9-10 Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing. ¹⁰ For godly sorrow produces repentance *leading* to salvation, not to be regretted; but the sorrow of the world produces death.

Phil 2:12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out (-) your own salvation with fear and trembling;

1 Tim 4:16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

Heb 7:25 Therefore He is also able to save (-) to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Jas 1:21 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Jas 2:14 What *does it* profit, my brethren, if someone says he has faith but does not have works? Can faith save him?

1 Pet 3:21 There is also an antitype which now saves us-- baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

Northridge Baptist Church – Pastor Kevin Subra – September 27, 2015

1 Pet 1:9 receiving (-) the end of your faith-- the salvation of *your* souls.

1 Pet 2:2 as newborn babes, desire the pure milk of the word, that you may grow thereby, *ὡς ἀρτιγέννητα βρέφη τὸ λογικὸν ἄδολον γάλα ἐπιποθήσατε, ἵνα ἐν αὐτῷ αὐξηθῆτε εἰς σωτηρίαν,*

Heb 10:39 But we are not of those who draw back to perdition, but of those who believe to the saving (“possessing”) of the soul.

2. The _____ of Ongoing, Present Salvation (Romans 6)

a. _____ what has been accomplished on the cross (1-10)

¹ What shall we say then? Shall we continue in sin that grace may abound? ² Certainly not! How shall we who died to sin live any longer in it? ³ Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. ⁵ For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection, ⁶ knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin. ⁷ For he who has died has been freed from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰ For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God.

b. _____ what has been accomplished on the cross (11-12)

¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. ¹² Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

c. _____ your members to God, not to sin (13-23)

¹³ And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. ¹⁴ For sin shall not have dominion over you, for you are not under law but under grace. ¹⁵ What then? Shall we sin because we are not under law but under grace? Certainly not! ¹⁶ Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness? ¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, you became slaves of righteousness. ¹⁹ I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves of righteousness for holiness. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death. ²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

3. The _____ Related to Ongoing, Present Salvation

a. _____ : The _____ of making one holy

b. _____ : The _____ of being holy while in the world