

Timeline of Truth – Genesis 9:18—10:32 – <i>Noah's Sons Have Families</i>	
<p>¹⁸ Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham was the father of Canaan.</p> <p>¹⁹ These three were the sons of Noah, and from these the whole earth was populated.</p>	<p>The _____ of the World</p>
<p>²⁰ And Noah began to be a farmer, and he planted a vineyard.</p> <p>The particular Hebrew expression for Noah, “a man of the ground” (“soil”), is thematically juxtaposed with Adam, who was made “from the ground” (2:7). “Adam” is <i>’ādām</i>, who was derived from the <i>’ādāmā</i> (“ground”), and Noah is <i>’iš</i> (“a man”) who tills the <i>’ādāmā</i> (“ground”).¹</p>	<p>Noah Changes _____</p> <ul style="list-style-type: none"> • <i>He was a ship builder for the last 120+ years!</i>
<p>²¹ Then he drank of the wine and was drunk, and became uncovered in his tent.</p> <p>²² And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.</p> <p>²³ But Shem and Japheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness.</p> <p>²⁴ So Noah awoke from his wine, and knew what his younger son had done to him.</p> <p>²⁵ Then he said: "Cursed be Canaan; A servant of servants He shall be to his brethren."</p> <p>²⁶ And he said: "Blessed be the LORD, The God of Shem, And may Canaan be his servant.</p> <p>²⁷ May God enlarge Japheth, And may he dwell in the tents of Shem; And may Canaan be his servant."</p>	<p>Ham _____ Noah</p> <ul style="list-style-type: none"> • <i>Noah becomes a farmer</i> • <i>Noah becomes drunk</i> • <i>Noah becomes uncovered</i> • <i>Ham sees his father's nakedness</i> • <i>Shem & Japheth cover their father</i> • <i>Noah curses Canaan (because of Ham, or because of Canaan?)</i>
<p>²⁸ And Noah lived after the flood three hundred and fifty years.</p> <p>²⁹ So all the days of Noah were nine hundred and fifty years; and he died.</p>	<p>Noah _____</p> <ul style="list-style-type: none"> • <i>Lived 350 years after the flood. Alive to see many descendants, but apparently had no more children himself.</i> • <i>Death, the result of Adam's sin, continues</i>
<p>^{10:1} Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.</p>	<p>Introduction</p> <p>See also</p> <ul style="list-style-type: none"> • <i>Genesis 11:1-26</i> • <i>1 Chronicles 1:1-28;</i> • <i>Matt 1; Luke 1; etc.</i>
<p>² The sons of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.</p> <p>³ The sons of Gomer were Ashkenaz, Riphath, and Togarmah.</p> <p>⁴ The sons of Javan were Elishah, Tarshish, Kittim, and Dodanim.</p> <p>⁵ From these the coastland peoples of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.</p>	<p>Descendants of Japheth</p>
<p>⁶ The sons of Ham were Cush, Mizraim, Put, and Canaan.</p> <p>⁷ The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah were Sheba and Dedan.</p> <p>⁸ Cush begot Nimrod; he began to be a mighty one on the earth.</p> <p>⁹ He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod the mighty hunter before the LORD."</p> <p>¹⁰ And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.</p> <p>¹¹ From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah,</p> <p>¹² and Resen between Nineveh and Calah (that is the principal city).</p> <p>¹³ Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim,</p> <p>¹⁴ Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).</p> <p>¹⁵ Canaan begot Sidon his firstborn, and Heth;</p> <p>¹⁶ the Jebusite, the Amorite, and the Girgashite;</p> <p>¹⁷ the Hivite, the Arkite, and the Sinite;</p> <p>¹⁸ the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed.</p> <p>¹⁹ And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboim, as far as Lasha.</p> <p>²⁰ These were the sons of Ham, according to their families, according to their languages, in their lands and in their nations.</p>	<p>Descendants of Ham</p>
<p>²¹ And children were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder.</p> <p>²² The sons of Shem were Elam, Asshur, Arphaxad, Lud, and Aram.</p>	<p>Descendants of Shem</p>

¹ Mathews, K. A. (2001). *Vol. 1A: Genesis 1-11:26* (electronic ed.). Logos Library System; The New American Commentary (415). Nashville: Broadman & Holman Publishers.

<p>²³ The sons of Aram <i>were</i> Uz, Hul, Gether, and Mash.</p> <p>²⁴ Arphaxad begot Salah, and Salah begot Eber.</p> <p>²⁵ To Eber were born two sons: the name of one <i>was</i> Peleg, for in his days the earth was divided; and his brother's name <i>was</i> Joktan.</p> <p>²⁶ Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah,</p> <p>²⁷ Hadoram, Uzal, Diklah,</p> <p>²⁸ Obal, Abimael, Sheba,</p> <p>²⁹ Ophir, Havilah, and Jobab. All these <i>were</i> the sons of Joktan.</p> <p>³⁰ And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east.</p> <p>³¹ These <i>were</i> the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.</p>	
<p>³² These <i>were</i> the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.</p>	Restatement

Lesson Takeaways

1. What We Learn from Noah's Curse of Canaan

- Noah is not condemned (Was the incident condemning enough itself? Was there no fermentation prior to the flood?)
- Emphasizes the shameful of nakedness (*saw, told*).
- Emphasizes parental honor (*went in backwards and covered him*).
- Provides a backdrop of Israel's future enemy.
- Does NOT in anyway result in "curse of Ham" (which some use as an excuse for racism)

2. What We Learn from the Genealogies of Shem, Ham, and Japheth

a. Everyone is _____ !

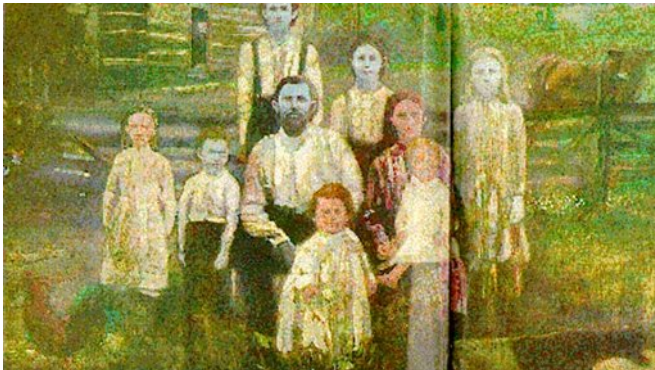
- Everyone is descended from Adam and Eve. (*And Adam called his wife's name Eve, because she was the mother of all living.* – Gen 3:20)
- Everyone is descended from Noah and his wife.
- We are all cousins – related to one degree or another.
- Acts 17:26 – "*And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,*"

b. There is only _____ race – the _____ race.

- "Race" is neither a scientific or Biblical term. (The present idea came from Darwin, where he thought certain groups of people had evolved from different lines at different times at different paces. Thus, the idea of a *superior* race.)
- We are all created in the image of God.
- We identify "race" because we have been programmed to do so. What distinguishes us really is culture.
- There is only one color – brown – and we are all different shades of that color. Adam/Eve would have had all shades!
- Variables from which all mankind descended:
 - Noah's DNA + Noah's wife's DNA = Shem, Ham, + Japheth
 - The DNA of the wives of the Son's of Noah: Shem's wife, Ham's wife, & Japheth's wife.

3. What Characteristics Were Lost in the Flood?

- Other now non-existent characteristics (in the DNA of Adam/Eve but not in the DNA of Noah/wife, or wives of S|H|J?)
 - Extra tall? ○ Extra short? ○ Differing head shapes? ○ Red curly hair? ○ Other?
- What some discoveries deem as prehistoric men could just be lost lines of DNA (larger jowls, "giants," etc.)



The Fugate family in Kentucky had a strain of a recessive gene / rare blood disorder that produced a blue hue to some of their children. It was a trait that was passed down for many generations.