

## Remembering Jesus: 10 Truths About His Identity

### 1. *Jesus is \_\_\_\_\_ God (John 1:1-2)*

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God.

### 2. *Jesus is the \_\_\_\_\_ of God (John 1:18)*

No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*

### 3. *Jesus is the \_\_\_\_\_ of the World (John 1:3)*

All things were made through Him, and without Him nothing was made that was made.

### 4. *Jesus is the \_\_\_\_\_ of God (John 3:16)*

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

### 5. *Jesus is the \_\_\_\_\_ of God (John 3:17)*

For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

### 6. *Jesus is the Sin \_\_\_\_\_ of God (John 1:29)*

The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

### 7. *Jesus is the \_\_\_\_\_ Way to God (John 3:18, 36)*

He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.

### 8. *Jesus is the \_\_\_\_\_ of the Church (Col 1:18)*

And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

### 9. *Jesus is the \_\_\_\_\_ for the Believer (1 Pet 2:21; 1 John 2:6)*

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

He who says he abides in Him ought himself also to walk just as He walked.

### 10. *Jesus is the \_\_\_\_\_ of Mankind (2 Tim 4:1)*

I charge *you* therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom.

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