

**Timeline of Truth: God's Strict Warning to Israel (Deuteronomy 6:1-12)**

Focus	First Sermon 1:1-4:43	Second Sermon 4:44-26:19				Third Sermon 27:1-34:17		
Divisions	Review of God's Acts for Israel  1:1-4:43	The Exposition and Expansion of the Ten Commandments  4:44- 11:32	Ceremonial Laws  12:1- 16:17	Civil Laws  16:18- 20:20	Social Laws  21:1- 26:19	Ramification of covenant  27:1- 28:68	Palestinian Covenant  29:1- 30:20	Transition of Covenant Mediator  31:1- 34:12

**1. God Gives the \_\_\_\_\_ of the Commandments**

**Deuteronomy 6:1** "Now this *is* the commandment, *and these are* the statutes and judgments which the LORD your God has commanded to teach you, that you may observe *them* in the land which you are crossing over to possess, <sup>2</sup> "that you may fear the LORD your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged.

- a. God has commanded Moses to \_\_\_\_\_.
  - Commandments – מִצְוָה – *mitzvah* - commandment
  - Statutes – חֹק – *choq* - something prescribed, a statute or due
  - Judgments – מִשְׁפָּט – *mishpat* - judgment
- b. The \_\_\_\_\_ of Moses' teaching.
  - That they would observe them in the land.  
Observe - עָשָׂה – *asah* - do, make
  - That they would fear the Lord.
    - So that they would keep all the statutes and commandments.
    - So that their days would be prolonged.

**2. God Emphasizes the \_\_\_\_\_ to Obey**

<sup>3</sup> "Therefore hear, O Israel, and be careful to observe *it*, that it may be well with you, and that you may multiply greatly as the LORD God of your fathers has promised you -- 'a land flowing with milk and honey.'

- a. \_\_\_\_\_ and be \_\_\_\_\_ to do what God commands.
  - Hear – Pay attention to what God is saying.
  - Be careful - שָׁמַר – *shamar* - keep, watch, preserve
  - To observe – same word as above – “to do”
- b. God wishes to \_\_\_\_\_ Israel in the land.
  - That it may be well
  - That they may multiply

### 3. God Reminds Israel of \_\_\_\_\_ He Is

<sup>4</sup> "Hear, O Israel: The LORD our God, the LORD is one!

שְׁמַע	יִשְׂרָאֵל	יְהוָה	אֱלֹהֵינוּ	יְהוָה	אֶחָד
shama	yisrael	YHVH	elohenu	YHVH	echad
Hear!	Israel	the LORD	your God	the LORD	one

- The LORD – Name God gave to Moses in the wilderness – YHVH - “I AM”  
The LORD is one – the idea here could be that there is only one God who the name YHVH applies; no other god has this name.
- Your God – YHVH has identified Himself with this people and now He is their God.

<sup>5</sup> "You shall love the LORD your God with all your heart, with all your soul, and with all your strength.

- Love - אָהַב - *ahav* – 218 times in the OT – 22 times in Deut.

**Exodus 20:5-6** you shall not bow down to them nor serve them. For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

**Leviticus 19:18** <sup>18</sup> You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I *am* the LORD.

**Deuteronomy 4:37** "And because He loved your fathers, therefore He chose their descendants after them; and He brought you out of Egypt with His Presence, with His mighty power,

**Deuteronomy 7:13** "And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.

**Deuteronomy 10:12** " And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul,

- Heart – לֵב - *levav* - inner man, mind, will, heart – 234 times in the OT

**Deuteronomy 4:9** " Only take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren,

- Soul – נֶפֶשׁ - *nephesh* - soul, living being, life, self, person, desire, appetite, emotion, and passion

**Genesis 2:7** And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living **being**.

- Strength – מְאֹד - *moad* - muchness, force, abundance, exceedingly

**Matthew 22:35-40** <sup>35</sup> Then one of them, a lawyer, asked *Him a question*, testing Him, and saying, <sup>36</sup> "Teacher, which *is* the great commandment in the law?" <sup>37</sup> Jesus said to him, " You shall love the LORD your God with all your heart, with all your soul, and with all your mind." <sup>38</sup> "This is *the* first and great commandment. <sup>39</sup> "And *the* second *is* like it: 'You shall love your neighbor as yourself.' <sup>40</sup> "On these two commandments hang all the Law and the Prophets."

**Mark 12:28-34** <sup>28</sup> Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?" <sup>29</sup> Jesus answered him,

"The first of all the commandments is: 'Hear, O Israel, the LORD our God, the LORD is one.'<sup>30</sup> 'And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment.<sup>31</sup> "And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."<sup>32</sup> So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He."<sup>33</sup> "And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices."<sup>34</sup> Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

**Luke 10:25-28**<sup>25</sup> And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"<sup>26</sup> He said to him, "What is written in the law? What is your reading of it?"<sup>27</sup> So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'"<sup>28</sup> And He said to him, "You have answered rightly; do this and you will live."

#### 4. God Commands the Commandments to Be \_\_\_\_\_

<sup>6</sup> "And these words which I command you today shall be in your heart."<sup>7</sup> "You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up."<sup>8</sup> "You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes."<sup>9</sup> "You shall write them on the doorposts of your house and on your gates.

- a. These words shall be on their heart – They will \_\_\_\_\_ on them and meditate on them
- b. These words shall be taught – to their \_\_\_\_\_
  - Talk of them when they sit in the house
  - Talk of them when they walk
  - Talk of them when they lie down
  - Talk of them when they rise up
- c. These words shall be visible – they will constantly be \_\_\_\_\_ of them.
  - Bound as a sign on their hands – the words of God will direct what they do.
  - Be as frontlets between their eyes – the words of God will direct what they see and think.
  - Write them on the doorposts and gates – the words of God will ruler over their place and possessions.

#### 5. God Warns Israel Not to \_\_\_\_\_

<sup>10</sup> "So it shall be, when the LORD your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build,<sup>11</sup> "houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant -- when you have eaten and are full --<sup>12</sup> "then beware, lest you forget the LORD who brought you out of the land of Egypt, from the house of bondage.

- a. When God brings them into the land:
  - The one that He promised
  - Gives them cities they did not build
  - Houses full of good things which they did not fill
  - Wells that they did not dig
  - Vineyards and trees they did not plant

- And they have an abundant amount to eat
- b. Beware - שָׁמַר - *shamar* - keep, watch, preserve
  - To not forget – God who rescued them