

Timeline of Truth: God Instructs Concerning the Offering, Sabbath and Tassels (Numbers 15)

Overview:

I. Israel at Mount Sinai (1-10:10)

II. Israel in the Wilderness (10:11-36:13)

1. The Israelites Move (10:11-36)
2. Israel Complains (11:1-35)

3. Aaron and Miriam Complain (12:1-16)

4. The Spies and their Reports (13:1-33)

5. The Nation is Punished (14:1-45)

<p>Numbers 15:1-5 And the LORD spoke to Moses, saying, ² "Speak to the children of Israel, and say to them: 'When you have come into the land you are to inhabit, which I am giving to you, ³ 'and you make an offering by fire to the LORD, a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or in your appointed feasts, to make a sweet aroma to the LORD, from the herd or the flock, ⁴ 'then he who presents his offering to the LORD shall bring a grain offering of one-tenth of <i>an ephah</i> of fine flour mixed with one-fourth of a HIN of oil; ⁵ 'and one-fourth of a HIN of wine as a drink offering you shall prepare with the burnt offering or the sacrifice, for each lamb.</p>	<p>1. Instruction Concerning Offerings of _____</p> <ol style="list-style-type: none"> a. The conditions: <ul style="list-style-type: none"> • When they come into the land • Make an offering by fire – burnt or sacrifice • To fulfill a vow or as a freewill offering or an offering for a feast • To make a sweet aroma to the Lord b. The command: <ul style="list-style-type: none"> • Bring a grain offering also • Bring a drink offering also • One of each for each lamb offered
<p>⁶ 'Or for a ram you shall prepare as a grain offering two-tenths of <i>an ephah</i> of fine flour mixed with one-third of a HIN of oil; ⁷ 'and as a drink offering you shall offer one-third of a HIN of wine as a sweet aroma to the LORD.</p>	<p>2. Instruction Concerning Offering of _____</p> <ol style="list-style-type: none"> a. The command: <ul style="list-style-type: none"> • Bring a grain offering also • Bring a drink offering also
<p>⁸ 'And when you prepare a young bull as a burnt offering, or as a sacrifice to fulfill a vow, or as a peace offering to the LORD, ⁹ 'then shall be offered with the young bull a grain offering of three-tenths of <i>an ephah</i> of fine flour mixed with half a HIN of oil; ¹⁰ 'and you shall bring as the drink offering half a hin of wine as an offering made by fire, a sweet aroma to the LORD.</p>	<p>3. Instruction Concerning Offering of _____</p> <ol style="list-style-type: none"> a. The conditions: <ul style="list-style-type: none"> • To fulfill a vow or as a peace offering b. The command: <ul style="list-style-type: none"> • Bring a grain offering also • Bring a drink offering also
<p>¹¹ 'Thus it shall be done for each young bull, for each ram, or for each lamb or young goat. ¹² 'According to the number that you prepare, so you shall do with everyone according to their number.</p>	<p>4. A _____ of the Commands for sacrifices</p> <ol style="list-style-type: none"> a. For each animal, a grain and a drink offering must be brought
<p>¹³ 'All who are native-born shall do these things in this manner, in presenting an offering made by fire, a sweet aroma to the LORD. ¹⁴ 'And if a stranger dwells with you, or whoever <i>is</i> among you throughout your generations, and would present an offering made by fire, a sweet aroma to the LORD, just as you do, so shall he do. ¹⁵ 'One ordinance <i>shall be</i> for you of the assembly and for the stranger who dwells <i>with you</i>, an ordinance forever throughout your generations; as you are, so shall the stranger be before the LORD. ¹⁶ 'One law and one custom shall be for you and for the stranger who dwells with you.' "</p>	<p>5. Is There a _____ between an Israeli and a Stranger?</p> <ol style="list-style-type: none"> a. The commands are given to the Israelites b. The stranger it to follow the same ordinances c. There is no distinction in the sacrifices between a Jew and a Gentile
<p>¹⁸ "Speak to the children of Israel, and say to them: 'When you come into the land to which I bring you, ¹⁹ 'then it will be, when you eat of the bread of the land, that you shall offer up a heave offering to the LORD. ²⁰ 'You shall offer up a cake of the first of your ground meal <i>as</i> a heave offering; as a heave offering of the threshing floor, so shall you offer it up. ²¹ 'Of the first of your ground meal you shall give to the LORD a heave offering throughout your generations.</p>	<p>6. Instruction Concerning _____ Offerings</p> <ol style="list-style-type: none"> a. The conditions: <ul style="list-style-type: none"> • When they come into the land • When they eat the bread of the land b. The command: <ul style="list-style-type: none"> • Offer a cake of the first of the ground meal • Offer as a heave offering • Offer for the beginning of each harvest
<p>²² ' If you sin unintentionally, and do not observe all these commandments which the LORD has spoken to Moses -- ²³ 'all that the LORD has commanded you by the hand of Moses, from the day the LORD gave commandment and onward throughout your</p>	<p>7. Instruction to the _____ Concerning Unintentional Sins</p> <p>Our good intentions do not make a sin not a sin</p> <ol style="list-style-type: none"> a. The conditions:

<p>generations -- ²⁴ then it will be, if it is unintentionally committed, without the knowledge of the congregation, that the whole congregation shall offer one young bull as a burnt offering, as a sweet aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one kid of the goats as a sin offering. ²⁵ So the priest shall make atonement for the whole congregation of the children of Israel, and it shall be forgiven them, for it was unintentional; they shall bring their offering, an offering made by fire to the LORD, and their sin offering before the LORD, for their unintended sin. ²⁶ It shall be forgiven the whole congregation of the children of Israel and the stranger who dwells among them, because all the people <i>did it</i> unintentionally.</p>	<ul style="list-style-type: none"> • Unintentional Sin - שָׁגָה – <i>shanah</i> - go astray, err • The sin is committed without the knowledge of the congregation <p>b. The command:</p> <ul style="list-style-type: none"> • The whole congregation shall offer a sacrifice - a burnt offering and a sin offering • The priest will make atonement for the whole congregation • God will forgive the congregation, and the stranger which dwells with them
<p>²⁷ And if a person sins unintentionally, then he shall bring a female goat in its first year as a sin offering. ²⁸ So the priest shall make atonement for the person who sins unintentionally, when he sins unintentionally before the LORD, to make atonement for him; and it shall be forgiven him. ²⁹ You shall have one law for him who sins unintentionally, <i>for</i> him who is native-born among the children of Israel and for the stranger who dwells among them.</p>	<p>7. Instruction to the _____ Concerning Unintentional Sins</p> <p>a. The command:</p> <ul style="list-style-type: none"> • A female goat shall be brought as a sin offering • The priest will make atonement for the individual • The native and the stranger shall have the same law.
<p>³⁰ But the person who does <i>anything</i> presumptuously, <i>whether he is</i> native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people. ³¹ Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt <i>shall be</i> upon him.' "</p>	<p>8. Instructions to the Individual Concerning _____ Sins</p> <p>Presumptuous – lit. “with a high hand” – beguile, to deal treacherously with.</p> <p>a. The conditions:</p> <ul style="list-style-type: none"> • This is also the same for both natives and strangers • Brings reproach on the Lord – lit. “revile” • They despised the word of the Lord • They have broken His commandment <p>b. The command:</p> <ul style="list-style-type: none"> • They shall be cut off (completely) • He shall bear his own guilt – there is no sacrifice given.
<p>³² Now while the children of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day. ³³ And those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation. ³⁴ They put him under guard, because it had not been explained what should be done to him. ³⁵ Then the LORD said to Moses, "The man must surely be put to death; all the congregation shall stone him with stones outside the camp." ³⁶ So, as the LORD commanded Moses, all the congregation brought him outside the camp and stoned him with stones, and he died.</p>	<p>9. A Man Gathers Sticks on the _____</p> <p>a. The congregation brought him to Moses and Aaron, but they did not know what to do</p> <p>b. God commands the man be put to death.</p> <ul style="list-style-type: none"> • The congregation was to stone him outside the camp. <p>c. The congregation obeyed</p>
<p>³⁷ Again the LORD spoke to Moses, saying, ³⁸ "Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners. ³⁹ "And you shall have the tassel, that you may look upon it and remember all the commandments of the LORD and do them, and that you <i>may</i> not follow the harlotry to which your own heart and your own eyes are inclined, ⁴⁰ "and that you may remember and do all My commandments, and be holy for your God. ⁴¹ "I <i>am</i> the LORD your God, who brought you out of the land of Egypt, to be your God: I <i>am</i> the LORD your God."</p>	<p>10. God Commands _____ for their Garments</p> <p>a. Garments were to have tassels – blue tassels are to be at the corners.</p> <p>b. The purpose of the tassels:</p> <ul style="list-style-type: none"> • To remember the commandments of the Lord • To do the commandments of the Lord • To avoid sin • To be holy <p>c. God commands this because He is their God.</p>

