

Four Questions About the Lord's Supper (Communion)

*"For as often as you eat this bread and drink this cup,
you proclaim the Lord's death till He comes."
(1 Corinthians 11:26)*

1. When – "For As Often As"

- *No set number of times*
- *No set time (the setting was the annual Passover eve meal)*
- *Regular*
- *Often*
- *Possibly in conjunction with a meal (20,*

2. What – "You Eat This Bread and Drink This Cup"

- ***This Bread – His Body Given for Us***
 - *His sacrificial payment for our sins (24; 1 Cor 15:3-4)*

1 Cor 15:3-5 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures,
 - *His example we are obligated to practice (27-34)*
- ***This Cup – The New Covenant Through His Blood (25)***
 - *The Present Blessings We Enjoy*
 - *The Future Blessings We Will Enjoy*

Eph 2:4-7 But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised [us] up together, and made us sit together in the heavenly [places] in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in [His] kindness toward us in Christ Jesus.

3. Why – "You Proclaim the Lord's Death"

- *His Death As It Shows Us God's Love for Us (John 3:16)*
- *His Death As It Shows Us God's Provision for Us (1 John 4:10)*

1 John 4:10 In this is love, not that we loved God, but that He loved us and sent His Son [to be] the propitiation for our sins.
- *His Death As It Shows Us Our Love to One Another (1 John 3:16)*

1 John 3:16 By this we know love, because He laid down His life for us. And we also ought to lay down [our] lives for the brethren.

4. How Long – "Till He Comes"

- ***Certainty of Accountability (Rom 14:10; 2 Cor 5:10; 2 Tim 4:1; 1 John 2:28)***

Rom 14:10 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ.

2 Cor 5:10 For we must all appear before the judgment seat of Christ, that each one may receive the things [done] in the body, according to what he has done, whether good or bad.

2 Tim 4:1 I charge [you] therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:

1 John 2:28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.
- ***Focus on the Future (1 John 3:1-3; Titus 2:11-14)***

Titus 2:11-14 For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself [His] own special people, zealous for good works.

1 John 3:1-3 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure.

- ***Fulfillment of His Promise (Acts 1:1-11)***

Acts 1:1-11 The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with [them], He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This [same] Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

- ***Reminder of Victory (1 Thes 4:13-18; 1 Cor 15:51-58)***

1Co 15:51-58 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." "O Death, where is your sting? O Hades, where is your victory?" The sting of death is sin, and the strength of sin is the law. But thanks [be] to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Thes 4:13-18 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive [and] remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive [and] remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.